Rosa, Mr. Peter Comp.
Room 336
Citizenship Bldg.
Ottawa, Ont.

Wednesday, Sept. 14, 1966
EREV
ROSH HASHANA
5727

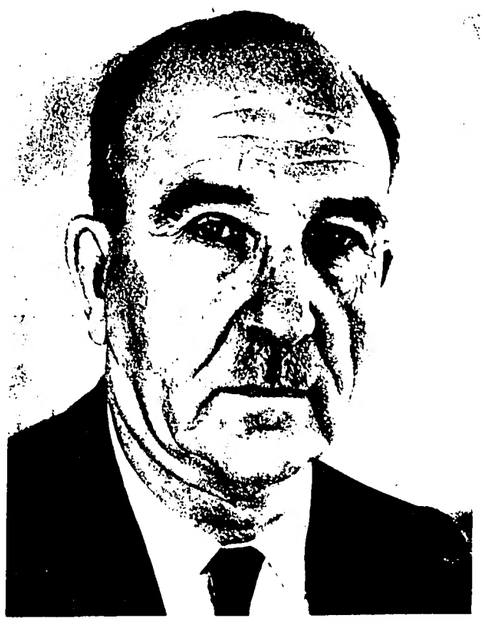
CANDLE LIGHTING
Toronto: 7:09
Montreal: 6:47

HAPPY NEW YEAR 5727

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

Price – 10¢ Authorized as Second Class Mail, Post Office Department, Ottawa, and for payment of postage in cash. • LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA • TORONTO, WEDNESDAY, SEPTEMBER 14th, 1966



BROADCASTS NEW YEAR MESSAGE TO RUSSIAN JEWRY. – Israel Premier Levi Eshkol spoke on short wave "Voice of Israel" station in Russian, Yiddish and Hebrew. His Russian Rosh Hashana words of comfort were addressed to Soviet Jewry.

• Commentary •

By M. J. Nurenberger

Forever Gabbai

On the eve of the New Year, Dr. Nahum Goldmann, president of the World Zionist Organization and head of a multitude of other groups, lashed out against the Israeli press. For seventy-five minutes, the Hebrew dailies in Tel Aviv report, Goldmann "indicted" the newspapers in the Holy Land as "a yellow press". He even went so far as to accuse all the Israeli press organs of quoting him "out of context".

* * * *

Goldmann was referring to his appearance on West German television where, according to the Israeli reporters in Bonn, he had expressed his satisfaction at the reemergence of the Jewish community there. This statement aroused the ire of the Israeli press.

Now Goldman denies he ever said that. Whereupon Israel's semi-official newspaper, Davar, the organ of the government party, retorted that Goldmann and other diplomats like it when they can deny a statement by blaming the press for inaccurate reporting. Unfortunately for him, this time Dr. Goldmann's words were not made off the cuff but on television. They are recorded properly and cannot be eradicated.

* * * *

At the same press conference in Jerusalem where Goldmann attacked the Israeli newspapers, the Zionist leader declared that the situation in Russia regarding the Jewish people was more serious than he originally had thought.

This is the second time in two years that the eminent "leader of the Jewish people" admits an error in his political strategy. The first time was when he agreed to the criticism that he and the others in the Establishment had misjudged the situation in Hitler's Europe and therefore had not been energetic enough in the field of rescue and in the defense of European Jewry.

* * * *

In Israel where there is a free press and the majority of Jewish publications is not controlled by Goldmann's subsidized "Jewish Telegraphic Agency", people wonder: why should a man who has erred in the two most important tasks of the generation remain at the helm of world Jewish representation?

All this criticism provoked Goldmann to such an outburst of ire that he actually threatened to resign. But, in the same breath, the leader complained he was indispensable, thus he must continue to lead and represent us.

Dr. Goldmann's threat to resign and leave us, poor Jews, as little lost sheep without a shepherd is the second within three months. I shudder to think of what would have happened to the Jews in Europe during the war years had he not been the leader of the Zionist Organization and the World Jewish Congress. Furthermore the underground in Israel during the years preceding the establishment of the Jewish state might have had harder times had it not been decried continuously as unrepresentative of Jewish tradition by Goldmann and his friends. Today in Russia, those who hear the echo of Goldmann's oratory on their plight, probably must worry too about what to do and how to survive a calamity should he really retire.

* * * *

Dr. Goldmann reminds me of a very daring fellow in my hometown who for years was the treasurer of the community council. Every year during elections this key position in the community was challenged by younger men. And every year, whenever this gabbai was criticized, he pulled out from his pocket the golden keys chained to his belt — the keys to the Jewish community building — and said: Here, take them! I resign.

This spectacle went on for years until one day a young man actually dared to challenge the gabbai. "Okay, Reb Moshe, I'll take the keys."

Then everyone burst out laughing. The keys were well soldered to the gabbai's belt; no one could remove them. Of course, the gabbai remained in power.

Our modern gabbai, Dr. Nahum Goldmann, somehow cannot become attuned to the new generation in Israel. There is a free press, non-subsidized newspapers, they cannot be terrorized by the strings of his purse. One day perhaps, Goldmann truly will leave us to our destiny, he will remember that at his age maybe it were time to cease speachmaking and to relinquish the kind of leadership which was a wonderful part of another era.

Toronto Police Vigilant

Neo-Nazi Plans Foiled

U.S. PRESIDENT UPSET BY VIET JEWISH CRITICS

Statement Made In Toronto Said To Have Angered Johnson

Community Aroused By Washington Move

by Our CJN Diplomatic Correspondent

A statement made in Toronto several weeks ago at a conference of the Reform rabbis by Rabbi Israel Weinstein, the national president of the Labor Zionist Histadrut Campaign in the United States and a known, leading Reform rabbi, provoked the ire of President Lyndon B. Johnson, according to the most reliable Washington sources.

Dr. Weinstein's statement attacking President Johnson's Vietnam policy at a meeting held outside the borders of the United States was the chief reason for the American President's outburst during a conference with Mr. Malcolm Tarlov, national commander of the Jewish War Veterans.

CJN WARNING NOTED

(Observers also recalled how at the time of Dr. Weinstein's statement The Canadian Jewish News, in a commentary by its editor, was the only Jewish newspaper recording this unfortunate lapsus linguae of the Reform rabbi who tried to create the impression that Jews do not understand the motives of the President in his battle against the international Communist conspiracy. It was this newspaper, in criticizing these and similar irresponsible statements "in the name of Jews" that warned those interested in America's concern for Israel that they are playing with fire when they question the right and duty of Washington to defend liberty wherever it is menaced.)

VETERANS BEHIND LBJ

According to the Associated Press, the New York Times, the Washington Post and other leading press organs in the United States, Mr. Tarlov, whose organization, the Jewish War Veterans, is supporting Mr. Johnson loyally, assured the President that the entire Jewish community understands the importance of supporting the President's policy everywhere whether in Vietnam or the Near East. Mr. Tarlov also pointed out that the Jews, more than any other minority, suffer discrimination under Communist rule. The published statements attributed to President Johnson during his conference with Mr. Tarlov are:

- The President raised "one of his persistent plaints about some members of the American Jewish community."

- Why is it, Johnson asked with wonder, that "so many distinguished Jewish leaders and liberal rabbis are opposed to his policies in Vietnam."

- The sentiment "in some circles of the Jewish community puzzle him, for he knows the Jews to be highly moral and compassionate, and among the best informed on foreign affairs."

ISRAEL AND VIETNAM

The President also asked why those Jews deeply concerned about Communist rule and eager "for the United States to support other small countries, such as Israel, do not stand behind the President in his defense of Vietnam."

According to the New York Times, this is a question the President recently has raised quite often with both American Jews and Israeli visitors. Last Thursday he mentioned this again in his talk with Mr. Tarlov who had conveyed to him the support for his stand on Vietnam as voted at the last convention in Atlantic City.

The most recent visitors to the President left determined to bring this message to the Jews of the United States. The message is: the President hinted Jews could not expect Washington to live up to its commitment to Israel if they opposed respect for much more explicit commitment in Southeast Asia, the New York Times report.

"The President's sensitivity about the feelings of American Jews has evoked private expressions of concern among some of their leaders and among the leaders of Israel", the Times says.

ISRAEL GRATEFUL

The Israel Government has supported the Administration's policies in Vietnam. One reason is the Israeli Government's gratitude for the economic aid and military equipment sales made possible by the Johnson Administration.

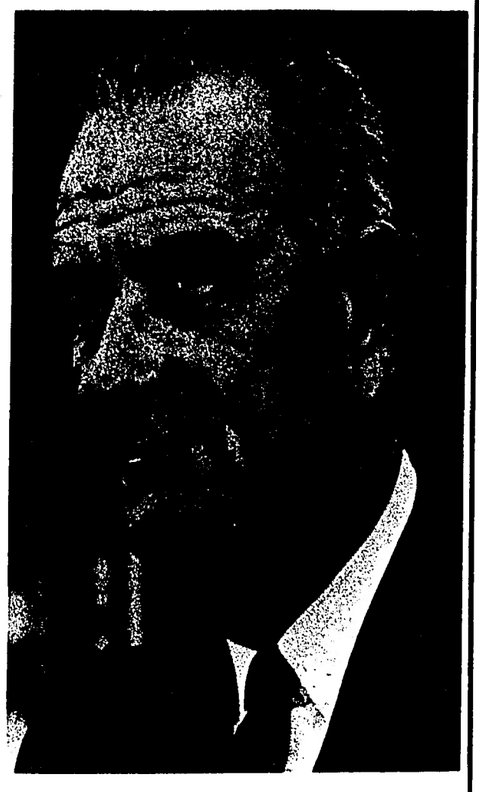
The Israelis, however, are worried that lack of support for the President among American Jews might injure their interests in the United States. They, too, have therefore urged leaders of the Jewish community to try to contain the criticism.

ORTHODOX SUPPORT WASHINGTON

Some Orthodox spiritual leaders have privately expressed concern that the spread of Communist domination is usually accompanied by suppression of Jewish cultural and spiritual rights.

Spiritual leaders of American Reform Judaism have adopted a statement that scored the Administration's policy in Vietnam. The action was taken during the annual meeting in June in Toronto of the Central Conference of American Rabbis.

Also in June, the right to protest and dissent from the Government's policy in Vietnam was strongly supported by Jewish organizations at the annual meeting in Washington of the National Community Relations Advisory Council. Seven Jewish organizations signed a resolution supporting the right to protest and to dissent from Government policy on Vietnam.



CAUSES SENSATION. – U.S. President L. B. Johnson can't understand some Jewish critics of Vietnam policy.

REPORT LOCAL HITLERITES SCHEMED TO PROVOKE JEWISH COMMUNITY

by The Canadian Jews News Reporter

A plan by Toronto's well organized small Nazi group to harass the Jewish community during the High Holy Days' solemn season by provocation seems to be thwarted by energetic action of Toronto police, according to information obtained by The Caadian Jewish News.

The Canadian "neo-Nazis" now are in close contact with George Lincoln Rockwell, self proclaimed Nazi leader of North America. Reliable informants say that during a recent meeting with the little Toronto leader, the big chief from Arlington, Va., assured him that he would be elevated to the post of Canadian "Gauleiter" if and when Rockwell reaches power. Also the Toronto Nazi was told that, while in the United States the campaign must be directed predominantly against the Negroes, a popular move among the white trash, in Canada, where the Negro population is very small, the hate propaganda must be geared against Jews.

This is the explanation given for the most recent swastika-daubings of the homes of prominent Jews in this city and of several schools.

While the Nazi groups here are being financed by some sinister forces and wealthy maniacs, leading members in the Jewish community still are divided on how to deal with this problem.

Meetings by various groups still are held in camera though rumors are being circulated to the effect that the leading Jewish organization has succeeded in planting informers among the Nazis. A national magazine soon will publish an article prepared with the help of the public relations outfit of a Jewish organization "to prove" how effectively this organization is fighting the Nazi menace here.

In the meantime, within the Jewish community of Toronto the feeling is dominant on this eve of the New Year that there still is no effective plan to fight the neo-Nazis now in direct contact with their United States superiors and the international Nazi underground conspiracy.

According to the best available information, the Toronto Nazi group is in contact with Arcand, the Fascist leader of Montreal.

Despite police surveillance, the Nazi adventurers are up to some mischief which would bring them to the brink of the law. Because of legal loopholes, they are in a position to pursue certain activities without actually breaking any code of law.

At this writing, not one of those guilty of smearing swastikas on different buildings in the city has been apprehended.

HOLLANDERS OPPOSE GERMAN NATO HEAD

Amsterdam (JCNS) - A controversy is rising in political circles in Holland over the proposal to transfer Nato headquarters (for central Europe) from Fontainebleau, in France, to the southern part of the province of Limburg, in Holland, because the commander-in-chief is a German.

General Count von Kielmansegg, hitherto commander of Nato's ground forces in central Europe, was recently appointed commander-in-chief of Afcent. As a 34-year-old captain in Hitler's army, he published in 1941 a book entitled "Tanks Between Warsaw and the Atlantic Ocean", in which he not only glorified Hitler's warfare, but attacked the Jews in Poland which he had entered with Hitler's troops.

According to the Dutch Labor Party, such a man should not come to Holland. Most of the other parties, however, have pointed out that after 1941 von Kielmansegg changed his mind about Hitler and that he took part in the abortive officers' plot against Hitler of July 20, 1944. Furthermore, they argued, he was now one of the most democratic elements in the West-German Army.

Algeria Offers Naval Bases To Soviet Union

by Maurice Carr,
Jerusalem Post Service

Paris - Algeria has agreed to let Russia have a Mediterranean naval and air base near Oran in return for massive arms supplies. Morocco for its part, alarmed by Algeria's military build-up, has decided to grant air bases to the U.S. in exchange for weapons, according to intelligence reports received here.

The imbalance can be summed up briefly in the following figures: Algeria has 6,000 pieces of heavy artillery against 1,000 in Morocco; 300 tanks against 75, and 85 ultra-modern fighters and bombers against nil, since Morocco possesses only obsolete military aircraft, except for transport planes.

NATHAN MILSTEIN PERFORMS IN BERLIN

West Berlin (JCNS) - For the first time since 1933, the Russian-born American Jewish violonist, Nathan Milstein, will play before a German audience, it was disclosed here this week. Milstein will appear with the Berlin Philharmonic Orchestra during the International Music Festival week here next month.

Milstein, who was born in Odessa, has been living in the United States since the early 'thirties.

ISRAELI WINS BONN PRIZE FOR LITERATURE

Wangen, West Germany - (JCNS) - The Eichendorff Literary Prize for 1966 of the Society of Silesian Authors and Artists was awarded to Mrs. Dagmar Nick-Davidson, 40 of Nahariya, this week, for her book "Invitation to Israel", a best-seller published a few years ago.

Mrs. Nick-Davidson was born in Breslau (Silesia) and married an Israeli physician some years ago. She is the author of several plays and books and has already won a number of literary awards.

REJECT SYRIAN DEMAND. – Lebanese Foreign Minister Philip Tekla (right) at 46th session of Arab League Council held at Foreign Ministers' level in Cairo this week. At left is League Secretary-General Abdul Khalek Hassouna. The meeting spurned demand by Damascus pro-Moscow Regime to attack Israel now.

TO THE READER

- **This issue of THE CANADIAN JEWISH NEWS is the second of three numbers devoted to the NEW YEAR 5727 which comences tonight, Wednesday, September 14th.**
- **The third NEW YEAR edition will appear Friday, September 23rd.**
- **Next week's paper will also contain a special section of greetings from business firms to the community.**
- **THE CANADIAN JEWISH NEWS is the only Jewish newspaper in Toronto and in the entire province of Ontario appearing regularly, 52 weeks a year.**

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Nazi Official Released

Amsterdam (JCNS) - Miss Gertrud Schlottke, a former German Nazi official who is accused of being involved in the deportation of Jews from Holland between 1942 and 1944, has been released on bail of 10,000 marks by the Munich District court, it was learned here this week.

Together with her superiors in Holland at the time, Dr. Wilhelm Harster and Willy Zopf, Miss Schlottke was arrested in Bavaria in January this year. She was charged with complicity in the murder of more than 82,000 Dutch Jews.

Immediately after the war Miss Schlottke received a relatively mild sentence from a Dutch special tribunal. For many years, until her arrest in Bavaria, she has been working as a clerk somewhere in Baden-Wuerttemberg, in West Germany.

During the Second World War she was an official of the so-called "Referat IV B 4" the Security Department in The Hague under Nazi command. She has been accused of registering the names of Jews and non-Jews to be deported from Westerbork camp to German concentration camps.

Croll, Givens Head BB Drive

The campaign for B'nai B'rith Seals to be used on Jewish New Year Cards and other letters during now and Yom Kippur is on and will continue to September 30th.

Heading the list of honorary chairmen for the B'nai B'rith Yom Tov Seal Fund are Senator David A. Croll, Q.C., and His Honor Mayor Philip Givens, Q.C.

Happy New Year
to all friends
and relatives
MR. & MRS. LOUIS J. ZUKER

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HUMAN RELATIONS

A Mother's Choice

DR. ROSE N. FRANZBLAU

QUESTION: My daughter 24, was married at 18. A baby was born after a year and did not live long. A year later, she divorced her husband. He made her life unbearable.

She has lived with me since, and has worked steadily. She has been dating very nice boys and seeing one fellow often. Last week, she told me she was in her second month of pregnancy.

She swore that it was th first time she had had intimate relations with anyone since her divorce. I believe here. He admits responsibility, is willing to support the child, but won't get married. This boy wants her to have an abortion, which she won't hear of.

She says she will keep the child and if I want her to, she will move and have someone watch the baby while she works.

Am I doing right to keep her in my home and not to worry what my family or next door neighbor will think?

ANSWER: For a girl, having an out-of-wedlock child often tells of the psychological problems created for her either by the total absence of her father, or by a withdrawn father. The childhood yearning to be close to a loving father-figure is acted out sometimes in having relations with a man who is not at all desired as a permanent mate.

* * *

When the child is kept by the mother, it is often to alleviate her guilt. Having to work hard to support the child, the mother feels she is doing penance for having violated her moral and religious values. Keeping the child may also be, in some ways, an act of rebellion. It says to the world that she can violate codes and get away with it.

There is no greater tragedy to a mother than the death of her child. A parent sometimes feels that having another child will help to minimize the pain.

* * *

Your daughter must be helped to gain some clear insights into the unconscious drives and motivations that led her to act out in this way. Therapy will help her make the best decision as far as the child is concerned.

As a loving mother you are naturally suffering along with your daughter. Perhaps you also feel somewhat responsible for the difficulty in which she finds herself. Facing disapproval from your family is also not a very happy anticipation. But while you may not approve of what is happening, you are a fine parent in feeling that you cannot cast out your daughter and make her feel unwanted and unloved. By standing by and seeing her through, you can help your daughter arrive at the point where she does not have to go through life hurting and punishing herself.

Let her contact the family agency of our religious persuasion. They will give her immediate attention and will provide whatever services she needs regardless of her ability to pay for them.

It would be well to keep this whole story within the bosom of the family.

North American Banks Accused Of Prejudice

New York, (JCNS) - Despite an acute shortage of talent, virtually all North American banks were following the same policy of discrimination against Jews, Morris Abram, chairman of the American Jewish Committee, stated here.

He said that a survey of 50 of America's largest banks had showed that prejudice and discrimination in fact excluded all Jews from responsible executive positions. Refuting the image of the so-called "powerful Jewish banker", he revealed that of the 50 banks surveyed, 45 had no Jewish senior official, four had one Jew each in top position and the fifth had only four.

Of 3,438 middle management officials - executive below senior level - only 32 were Jews. And all this was despite the shortage of talented banking personnel, Mr. Abram said.

He added that the situation was "particularly extreme" in New York City where only one Jew could be found among 173 senior officials in nine of the city's largest banks.

Excerpts of interviews with bankers clearly revealed prejudice, Mr. Abram stressed. He said that a typical comment why Jews were not engaged, was that the Jew was "inclined towards wheeling and dealing and impatience with the advancement of a typical banking career."

One banker questioned whether "Jews, because of centuries of oppression, were not by nature over-aggressive, over-clever, excessively scheming and often dishonorable."

Mr. and Mrs. H. Weisfeld wish all their children, grandchildren, mechutonim and relatives, and also Mr. and Mrs. H. Wagman, their family, all their friends and all the people of Israel and our Bretheren the world over a Happy and Prosperous New Year.

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Infiltrators Are Killed By Israelis

Haifa (JCNS) Two armed infiltrators were killed by an Israel Army patrol unit near Kfar Yuval, in Upper Galilee. Two others managed to escape in the darkness.

Submachine-guns were found on the marauders' bodies. The men, apparently were on a sabotage mission inside Is-

According to an official spokesman the indications are that the infiltrator group came from Syria. The men wore camouflaged khaki clothes and rubber shoes.

Israel has lodged a complaint with the U.N. Truce Supervision Commission.

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THEIR BEST WISHES FOR THE HOLY DAYS.

Mrs. Harry Abella and children Deena, Errol and Brenda, wish sisters and brothers and sisters-in-law and brothers-in-law and all their children, the members of the Zionist Revisionist Organization, Jordania Chapter of Toronto, and all members of the Keltzer Sick Benefit Society, and the Ladies Auxilliary, a happy and prosperous New Year.

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WAR CRIMES TRIAL OF WOMAN

Darmstadt, (JCNS) - The trial is due to open in Darmstadt on October 25 of the head of the Nazi labor office for Jews at Lemberg (now Lvov in the U.S.S.R.) during the Second World War, the wife of a former S.S. officer, and 15 former members of the S.S.

They are accused of complicity in the mass murder of Jewish men, women and children and of responsibility for individual murders at Kolomea, Horodenka, Kossow, Kuty and Zabie between 1941 and 1943.

The trial is expected to last a year and more than 120 people, including witnesses from Israel, Poland, the United States, and Australia will be called to give evidence.

There are 329 typewritten sheets listing the indictment, and the files on the case are contained in 35 volumes.

The accused are: Rudolf Roeder, 64; Elizabeth Hansberg 53; Anton Loehnert, 60; Walter Schallock, 63; Ernest Epple, 58; Peter Blum 45; Adolf Kolonko, 58; Ernst Heinisch, 65; Ernst Preuss, 52; Carl Woebke, 56; Ernst Inquart, 67; Martin Buettner 45; Paul Fox, 54; Hans Sobatta, 54; Karl Ulmer, 56; Heinz Weber, 52; and Roman Schoenbach, 54.

They are all at present at liberty.

CANADIAN JUSTICE GETS ROYAL RECEPTION IN ISRAEL

Jerusalem Post Service

Jerusalem - Nineteen years after he first came here as a member of the U.N. Special Committee on Palestine, Justice Ivan Cleveland Rand is just as convinced as he was then that there was no other course but to recommend the establishment of a Jewish State.

"The world body launched you into troubled times, and the hatred all around you had some unfortunate results." he admits, "but with the Jewish situation in the world as it was after World War II, we were well aware that to deny your last and only hope, would have spelled disaster. I shudder at the possibility." said Justice Rand, who is now on a visit to Israel.

Vividly recalling the days of summer 1947 when the 11-member UNSCOP team toured Palestine, the 82-year-old former Canadian Supreme Court member remarks without hesitation: "I can say without doubt that the concepts which your State has brought to life in Asia are those which our UNSCOP team envisaged when it recommended independent statehood for the Jewish people. No other people could have made this country the success that it is today."

WISE LEADERSHIP

Justice Rand said he felt Israel had become what it was today thanks to two ingredients - a devoted people and wise leaders. At the time of the UNSCOP tour, he said, the Jewish leadership at once impressed him with their statesmanlike approach. "Even though Jewish aspirations had far more at stake, in spiritual as well as material terms, they were prepared to compromise, unlike the Arabs.

Israelis call him "the conscience that lead to a Jewish State": JUSTICE IVAN CLEVELAND RAND.

"Just as you have learned to live in an atmosphere of hatred all these years, so you can rest assured that time and patience will wear that hatred down. Who would have dreamed, 10 years ago, that Moscow and Washington would be ready to talk the same language? Who would have dared to prophesy that an Arab statesman like Bourguiba would forswear war as an instrument of diplomacy?"

Justice Rand was amused to hear that The Post reporter interviewing him lived in Beit Kadima, the very house that UNSCOP occupied during its stay in Jerusalem. "At night, when I looked over at the Monastery of the Cross to the North, what impressed me most was the incessant barking of the dogs, and the feeling of emptiness," he recalled. "The areas must have developed wonderfully by now."

ADULT EDUCATION EVENING PROGRAM

Registration on September 26, 27 & 28 — 7 to 9 p.m.

NOTE: The numbers after the subject indicate the schools at which the course is offered.

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5727

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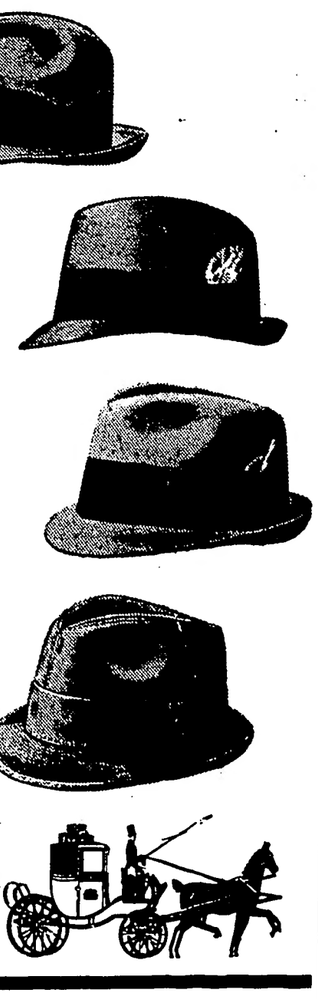

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State Of Israel Honour Roll

The State of Israel Bond Organization of Toronto takes pride in acknowledging the participation to date of the following Congregations, their Rabbis and leaders in the forthcoming High Holy Day Appeals, as they have done for more than a decade.

This has become a tradition in synagogues througout the United States and Canada since the inception of the Israel Bond Campaign when worshippers express their spiritual kinship with the people of Israel as well as their determination to lend them economic support. Synagogues of all three branches of Judiasm — Orthodox, Conservative and Reform — have played a leading role in strengthening the economic foundations of the young nation and enabling it to provide the essentials of a self-reliant life for 1,300,000 immigrants during the past eighteen years.

As part of their observance of the High Holy Days in the year 5727, these Toronto Synagogues are joining in a special Israel Bond effort to promote the development of Israel.

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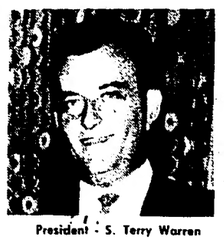

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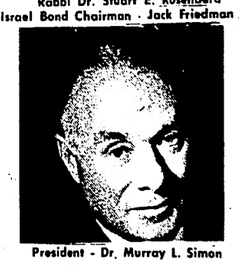

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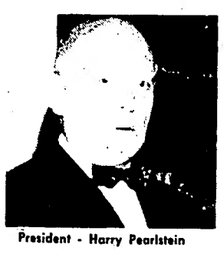

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5727 Commences

OUR NEW YEAR

Tonight the Jewish people will assemble in houses of worship wherever they are free to meet in communion, to express their most fervent prayers on this day when, according to our tradition, the world is passed in judgment by the Almighty.

The Jewish New Year is not only a day of good wishes and of celebrating another milestone in this old calendar of ours. After all, counting 5727 years actually is passing in review all recorded history. For despite all scientific discoveries, no one ever had turned up with a document older than the Jewish calendar.

We know from our Commentators of Old that there were other worlds before the day of creation of this universe of ours. As the Rabbis tell us in Genesis, the Lord is creating worlds and destroying them.

When we observe the state of affairs on our planet, when we look upon the conflicts dividing all those created in His image, when we contemplate the manmade instruments of destruction menacing humanity — we ask with awe: Will this world also be destroyed?

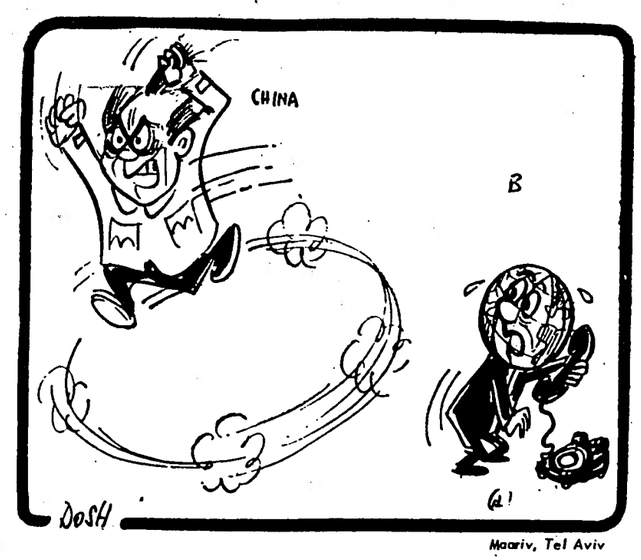
The High Holy Day season is the period of Tshuva, of Return. As the prophet states, "Return unto thy God". And returning to God following the clarion call of the shofar means going back to the service of our fellowman, to peace.

For this world, created by the Almighty, has been given unto men. It is up to us to make it a more humane world, a livable world, an indestructible society.

We in the Jewish communities who consider ourselves intimately intertwined within the fabric of Jewish living do not pray for the world in general only, for mankind, but we express our anxiety and hope for a better share for those of our people who are living under conditions hardly possible to exist according to one's faith.

Thus on Rosh Hashana in our supplications to Heaven we mention those less fortunate while we express thanksgiving for our happiness and joy for our lot — the privilege to live as free men, among free men.

Freedom, however, is not only a blessing to enjoy; it is an obligation. It places upon us the duties of solidarity in the battle for those engaged in the day to day struggle for a better deal.



Maariv, Tel Aviv

Hello! Are you the psychiatrist? Please hurry!

Letters To The Editor

HOW TO WIN OVER OUR YOUTH

Dear Editor:

By chance, through friends in Canada, I received the front page of the August 12th issue of The Canadian Jewish News, with the excellent commentary under the heading, Dr. Goldmann and Dr. King.

I congratulate you on this article and the views expressed. So far as I can see, I never before have found such outspoken, frank and most honest and long overdue opinion on this subject which, after all, is in the centre of all important current Jewish affairs.

I sincerely hope that The Canadian Jewish News, of which I have heard only last year occasionally, will continue this fight with vigor. This is the only way to serve our people and, what is the most urgent and topical task, to overcome the spiritual decline in our ranks; to attract all those of our younger generation who seem to have lost elan and belief and have, to our profound regret, become involved in an unfortunate can't-care-less mentality.

Ramat Gan, Israel.

J. RAPHAEL.

HUMAN RIGHTS YEAR

London (JCNS) The Rev. Dr. Joost de Blank, Canon of Westminster, has accepted the chairmanship of the United Kingdom Committee for the International Year for Human Rights.

The committee, which is now being formed, will work in co-operation with voluntary organisations.

The United Nations has designated 1968 - the 20th anniversary of the adoption of the Universal Declaration of Human Rights - as the International Year for Human Rights.

The main focus of the committee's program in Britain will be on the promotion of inter-racial understanding, the aim being to eliminate all forms of racial discrimination and of discrimination against other groups in the community.

Report From Latin Amercia — *by Robert Levy*

CHILE: MIRROR OF SOUTH AMERICN JEWRY

Chile's Jewish community - which today numbers about 35,000 - really owes its existence to the Spanish Inquisition, for the first Jews to land in the country more than 320 years ago had managed to evade the clutches of Torquemada's minions in Spain and Portugal by concealing their origins, and had eventually made their way to Latin America.

Carefully concealing their identity for fear of discovery by the Inquisition's agents in Lima, the capital of Peru, these Jews set sail for the Chilean port of Valparaiso, many days' sailing away.

Some of these newcomers to Chile seemed to the inhabitants to be very recent converts, and the settled population therefore viewed them with great suspicion. They thus felt themselves obliged to be doubly ostentatious in their avowals of devout Catholicism.

Most changed their names, and many married into the families of the Conquistadores, thus becoming the forebears of a large number of upper-class Chilean families who have completely forgotten where their roots lie.

But some Jews remained true to their faith and even died for it, and the historian, Jose Toribio Medina, in his book on the Inquisition in Lima, depicts their sufferings in the dungeons there.

An outstanding martyr for Judaism was Francisco Maldonado de Sylva, a doctor born in Trucuman, Argentina, but living in Chile, in Santiago. In 1626 he was denounced to the Inquisition in Lima, and in 1639 he was burned at the stake there, at an auto-da-fe.

During the 13 years he spent in prison before his death he adopted the name of Eliahu Hanazir (Eliahu the Nazarite) and consistently refused to abjure the Jewish faith. Indeed, he argued vigorously with his torturers.

When he was tied to the stake on January 23, 1639, he said: "Gentlemen, I am a Jew. I believe in the law of Moses, and shall live according to it and die according to it. I swear that I shall do this only for the living God who created the heaven and the earth."

His last words were: "The God of Israel has decided thus in order to look upon my face in heaven."

Many other Jews suffered the same fate over the years, until the Inquisition was no more. But religious hatred for "those who crucified our Lord" continued unabated, not least among those families whose ancestors had come to Chile to escape the Spanish Inquisition but now did not know, or pretended not to know, who their forefathers really were.

This hatred endured for more than 250 years, with the result that the Jews who landed on Chile's shores from Russia and the Balkans at the end of the nineteenth century behaved like their Sephardi forerunners two-and-a-half centuries earlier - they concealed their Jewishness.

Their first institutions were given names like the "Commercial Centre", the "Macedonian Centre" and the "Russian Philharmonic". Only in 1919 were these cover-names dropped, after the first Jewish Congress in Chile, which became the first Zionist Congress in Chile.

However, five years earlier, in 1914, the Jews who belonged to the "Russian Philharmonic" had, in fact, made official contact with the Christians. Impelled by the necessity to bury their dead according to Jewish rites, they had requested the granting of a plot of ground in the Santiago general cemetery. This was the origin of the present-day Jewish cemetery.

The opening years of this century heralded a lessening of Chilean Catholics' bigoted attitude towards the Jews in their midst. In 1919, a Jewish journalist requested an interview with the then Archbishop of Santiago, the late Mgr. Crescente Errazuriz, in order to obtain his opinion of the text of the Balfour Declaration. The archbishop received him in a friendly manner, and told him that he considered that the declaration righted an historic wrong committed against "Judea" and that he warmly applauded the return of the People of Israel to the Promised Land.

He did this, said the archbishop, because he still "preserved the consciousness of his Jewish origin, although this was a secret which it was inadvisable to divulge because he was, after all, the head of the Catholic Church. Archbishop Errazuriz negotiated the separation of Church and State in Chile in 1925.

Almost a quarter of a century was to pass before the next Jewish-Catholic contact of any importance. In November, 1949, two members of the Jewish Representative Committee were received by the head of the Roman Catholic Church for the first time.

The two Jews were Senor Samuel Goren, the president of the Committee, and the writer, the Committee's secretary. The Roman Catholic prelate was Archbishop Jose Maria Caro, who had just been promoted cardinal. Mgr. caro received the two men in a very friendly fashion and expressed the hope that the Jews would concentrate all "their gold and treasure" in the Holy Land. The official communique after the visit showed that the archbishop had taken a favorable view of the cause of the then new-born State of Israel.

The good relations gradually established between Chilean Jewry and the Church, including the successor of Archbishop Caro, who died some years later, was underlined in May 1965. Then, the Papal Nuncio, Mgr. Sebastian Baggio, attended a reception at the Israeli Legation marking the seventh anniversary of the founding of the State of Israel.

Contacts with the Catholic Church becme more frequent, especially during the tenure of office of Pope John XXIII, but all the approaches came from the Jewish side alone. Two thousand years of isolation and hostility could not be lightly brushed aside. A further ten years were to pass before any real progress was made in bridging the moat round the spiritual ghetto in which Jews lived among their Roman Catholic compatriots.

But, although isolated in many ways, the community has been far from inactive. It supports four schools - in Santiago, Penaflor, Concepcion and Los Angeles. It has already maintained for more than forty years a public dispensary for the poor. It supports the Andres Bello University Foundation, acting through its professional men.

It has contributed to the setting up of the Chile-Israel Cultural Institute. It has put at the disposal of the Chilean economy two insurance companies and a bank. In addition, it has organized intellectual co-operation, a sports stadium and many other works for the general good.

In 1961 the Chile-Israel Cultural Institute set up a "Commission for Inter-Religious Understanding", made up of its leaders, Senor Manuel Eduardo Hubner, Senor Carlos Casassus and Senor Robert Levy. With the co-operation of the Institute president, Professor Carlos Vergara Bravo, they succeeded in achieving collaboration with many bishops - but only in the cultural field.

It was not until December, 1963, that any official religious recognition was achieved. This was when the head of the Catholic Church, Cardinal Raoul Silva Henriquez, who led the progressive group of South American bishops at the Ecumenical Council in 1964 and 1965, paid tribute to the Jewish people at a celebration of the fifteenth anniversary of the Declaration of Human Rights. He was the guest of the Chilean Council of Jewish Women.

The wind of change blowing through the Roman Catholic world after the Ecumenical Council, with its more liberal approach to relations between Roman Catholics and Jews, may well mark the beginning of an era of concord and active religious cooperation, thus heralding a new chapter in the long history of Chilean Jewry.

An Israeli Arab Proposes

AN END TO AMBIGUITY

by Rustum Bastuni

Mr. Bastuni is a prominent leader of Israeli Arabs and a loyal citizen of Israel.

ON May 20, 1966, a proposal was made in the Israeli press for a meeting of Jewish and Arab Israel intellectuals and professionals, irrespective of their political affiliations. This meeting was to be a sort of a "free dialogue," where ideas, views and opinions were to be exchanged with respect of the future of Arab community life in Israel. Another of its aims was to pierce through the envelope of fog and awkwardness which surrounds Arab-Jewish relationship today.

Looking back over the past, it appears that relations between Arabs and Jews went from bad to worse since Herzl's days, including the period which witnessed the creation of the State. Herzl's 1899 vision of Arab citizens in a Jewish State does not match 1966 realities. Honest and serious contacts between Jews and Arabs during the years 1917-1921 failed, mainly because of ideologies which held that Arabs were part of an all-embracing monolithic national movement and Jews of another, similar one, whose conflicting aims could not admit coexistence; the role of imperialism was to hamper any serious approach. These views and colonial politics drove the country to ever-increasing disturbances and bloodshed, till the year 1948.

The remnant of Palestine's Arab population had hoped, together with many Jews, for their full integration into the new State. They were to be disappointed. But if, during the first years after the establishment of the State, Military Government had been abolished, if Arab youth had been drafted into the Army like all the others, if a uniform school system had been set up and enforced, if the discriminatory expropriation of lands had been stopped and if Arab settlements had been integrated into overall Israeli economic planning, matters, would today, undoubtedly look different.

AT the present state of Israel's Arab-Jewish relationship, there are three main trends of thought, advocating solutions for a situation which none consider satisfactory.

The first sees in Israel's Arab citizens an integral part of the State, considering their physical presence in the country a matter of right and not an act of favour or an expression of humanitarian sentiments. This school of thought gives preference and undisputed precedence to the concept of statehood over ethnic and sentimental attachments or affiliations. It requires a strict distinction between Israel's internal affairs — and Israel's Jewish-Arab relationship clearly belongs to this category — and the State's external relations, rejecting the contention that as long as there is no peace with Israel's neighbours, there cannot be any normalisation of the former problem. This attitude in no way suggests that Israel's Arabs would ultimately become Judaized. In the words of Mr. Abba Khoushy, the Mayor of Haifa: "We don't want you, Araos, here in Israel, as Zionists, as Jewish converts or as Assimilates, but as Arabs — culturally, linguistically and traditionally — and as such to identify yourselves with and integrate with the State." Those who oppose this view argue that in the long run, such an integration would gradually bring about an estrangement from Arab culture, tradition and language, meaning in fact assimilation, an ever-increasing similarity to the majority of Israel's population — to become Jewish. Such an argument is to be rejected, since there is no uniform, over-all Arab culture, nor tradition, nor language except its classical, literary form. There are local and regional cultures, traditions and vernaculars, nurtured by and feeding on attachment to the land, typical social and cultural environments, the likes of which could also develop in Israel in a climate of full integration.

The second school holds that the presence in Israel of Arabs is a result of circumstances, making their status in the future as well as their continued presence a matter of uncertainty. It considers the problem as being of a temporary nature and because of that, does not wish any integration, applying palliatives and demanding merely that for the time being Israel's Arabs abide by the law of the State. As a matter of fact, this attitude was and is reflected by Israel's Government and institutions, which instead of a clear-cut policy, adopted a "wait-and-see" approach, perpetuating *modus vivendi* and *status quo* however inadequate they may be. The various "Arab Departments" of Ministries, Governmental and other institutions, therefore act in accordance with individual and different attitudes, which in turn, breed disastrous repercussions in their "clientele" — the Arabs — who, each according to his needs, in the absence of an over-all uniform policy, try to please their "protectors," resembling very much the *"Hofjuden"* of former centuries. The overwhelming majority of Israel's Arabs is "processed" by a multi-shaded and diversified array of these "special advisers," "Arab departments" and "Minority liaison officers" — all so-called expert Arabists — without ever knowing what the real policy is. Such a state of affairs develops among Israel's Arabs a mentality of insecurity, decadence, estrangement and even schizophrenia of a certain type. As a result, many young Arab intellectuals and professionals have left the country, unable as they were to find their place here.

The third school defines Israel's Arabs as a foreign body and proposes to bring about conditions that would accelerate their emigration and result in their eventual complete disappearance from this country. Various means, which need not be considered in detail here are advocated, affecting mainly their economic situation.

WITH this background and at this juncture, 18 years after Israel's establishment, an "Action Committee" was formed on May 21 1966, setting itself from the outset a double purpose: to bring about on the one hand, a clear-cut Government policy aiming at full integration of Israel's Arab community, while on the other hand rejecting the claim of foreign Arab so-called leaders — whoever and wherever they may be — to any authority to speak in the name and on behalf of Israel's Arabs. Divergent as they may appear at first, these two main purposes of the newly-formed, non-political committee are intimately connected. It is a clearly defined platform: Israel's Arabs are citizens of the State of Israel, as good or as bad as all the others; their existence and survival, for better or for worse, the future of their children and their contribution to a rapidly developing country are closely connected, just as for the rest of the population, with the State. They cannot admit, therefore, that some self-appointed representatives of Israel's Arabs, aliens and foreigners, should become their champions. However, as long as there is no clear-cut over-all Government policy, stating without ambiguity that its sincere aim is full integration, and backing such a statement with adequate legislative and administrative reforms, misunderstandings, doubts and insecurity will play into the hands of these extra-territorial spokesmen who advocate Israel's destruction.

In 1946, Mr. David Ben-Gurion, in his testimony before the Anglo-American Enquiry Commission on Palestine declared: "Our people had in the past built a home in Palestine, from where it was driven out. We have now come back to our home, without expelling those who live in it now, but in order to occupy the rooms which have remained empty. We don't tell the dwellers of the house: go out! On the contrary, we say: stay on! We want a State for Jews who will take care of all the inhabitants and raise their economic and cultural standards of living. We will help the Arab population in preserving their cultural and ethnic identity and promote the improvement of their living conditions. We will treat them as we will treat the Jews, because we are not afraid of today's conflicts, as they are but a passing phase." These were courageous thoughts, well defined; they reflected the attitude of the *Yishuv* at that time — exactly 20 years ago. Unfortunately, they remained words. Could it be that the *Yishuv* whose spokesman Mr. Ben-Gurion was 20 years ago exists no more? Does it mean that among the 250,000 Jews who emigrated from Israel since the establishment of the State there were the best, those who had enough vision and courage to know that "conflicts are but a passing phase," while those who remained drifted away from these Israeli political trends and that their voice is too feeble to be heard? For otherwise they would have responded, with more assurance and in a factual way — with concrete proposals — to Mr. Bourguiba's realistic views. The torn thread would have been picked up and ways found to see how the fabric can be mended.

THE "Action Committee" wants to labour so as to implement a vision, clearly enunciated by one of Israel's founders. It proposes:

- To promote the concept of statehood among Israel's population, both Jewish and Arab, by means of talks lectures and personal meetings as a means of integrating Israel's Arab community within the State's economic and social structures. Such a campaign would have to lean on a clear-cut Government policy which would pragmatically implement the following:
- the abolition of all special "Arab departments" in Ministries and institutions;
- the opening of all career opportunities, on a strict competence basis, irrespective of ethnic origin;
- the setting-up of a uniform, re-oriented, State-supervised education system which would know only one standard: an "Israeli school" and not an Arab or a Jewish school;
- the drawing-up of an over-all economic plan, geared to the needs of the country, based on one economy without Jewish and Arab sectors.
- to launch an information campaign outside Israel, which will explain to all self-appointed spokesmen abroad, that Israel's Arabs are citizens of a State whose existence is a fact and not an ephemeral appearance. It will also show that the continued existence of Israel does not contradict the legitimate cultural, political and social aspirations of other countries in this region. Israel's Arabs will not be partners in any venture aiming at the destruction of their own country, jeopardizing, as it would their own physical existence. It will demonstrate that in the second half of the 20th century, the Middle East, like other regions of the world, must think in terms of regional cooperation and not along obsolete ideologies of separatist tribal feuds, if it really wants to become independent and free of foreign interference.

The "Action Committee" will make an endeavour to change the present atmosphere, foster better understanding, set forth new values for Arabs and Jews whose home is Israel. Significant efforts in this direction have so far been wanting; it may be because never before, in the short history of Israel as a modern State, has the time been as ripe for them as it is now. The time indeed is right now, the place right here. And the job to be done calls for men capable of vision and revision, possessing both goodwill and will-power, for those who are intent on reshaping the present and fashioning the future of this country as a land of Freedom, Fraternity and Equality.

May this be taken as a plea for mature and responsible civic action.

Sermon For The Week

DAY OF JUDGEMENT

On this anniversary of the world's creation the Jew believes that he stands in judgement. Before the bar of his conscience he has to state his case and prove his worth. Whilst he accepts that God passes judgement on him, he is also aware that primarily this is a day of self-judgement. The atmosphere of the day aids him to this self-assessment.

The Hebrew version of the prayer reflects this too, for it could as easily be translated: "This day causes all the creatures of the World to stand in judgement". This day gives a realistic valuation to the world and those who inhabit it.

This is the occasion to recall the events which accompanied the march of time. We reflect on the process of development from the inanimate and the shapeless. Darkness was expelled before the light. Chaos was converted into order. Act followed act in a mighty dramatic performance which culminated in the appearance of man, the quintessence of creation.

Man was endowed with the gift of intellect and the power of selection. He was given the will to choose between right and wrong, and having been granted dominion over the rest of creation, he could virtually command his own destiny.

This same man developed in the course of time from the primitive to the tribal, to the racial and the national, and ultimately to the universal. His capabilities have become almost limitless. He can scale the heights and traverse the depths. Not even space holds few mysteries for him. He appears to be master of all he surveys.

But on this day this same man is called upon to realise that he does not possess complete mastery, nor is he the supreme arbiter of his fate. In spite of all his immense powers he remains a created being. He is forced to acknowledge that there is a being greater and mightier than he.

When he stands before the bar of self-examination, in the presence of his God and self-exposing conscience, he is stripped of his power, bereft of his dominion. He becomes a puny creature. He is revealed in his true colours. There can be no sham or pretence. He appears naked and helpless. His achievements are of no avail nor do his material possessions serve to defend him. His physical trappings in which he glories mean little.

He is like a king deprived of his realm, a commander without an army, a champion stripped of his armour. He is brought face to face with the realities of life and they are stark and telling. When he ponders on the miracle of birth and the inevitability of death he realises that he is no longer so self-reliant.

Man may deceive the world by his conduct and frequently he deceives himself, but he cannot do so for all time. A halt is colled in the march of time and then he stands self-revealed. When the bell tolls for him he becomes answerable for his actions. It is then that he understands, as the Jew does on this day, that Man's "origin is dust and his end is dust. He is like a fragile potsherd; like grass that withers; like a flower that fades; a fleeting shadow; a flying cloud; like floating dust and as a passing dream".

Only when one adopts such a train of thought on this awesome day does the occasion produce the desired results. Then we emerge from the self-examination strengthened in spirit and prepared to face another year with renewed appreciation of life's realities.

ROSH HASHANA MAGAZINE SECTION

ROSH HASHANA ROUND-UP

By Moshe Davis

YOU know, of course, that Rosh Hashana falls on the first and second days of Tishri, but did you know that the name "Rosh Hashana" (meaning the "head" or "chief" of the year) does not appear in the Bible?

In Leviticus it is called a "memorial proclaimed with the blast of horns," and similarly, in Numbers, it is termed "a day of blowing the horn." The term Rosh Hashana came much later, in Mishnaic times, when it is described as being only one of four New Years each year.

Similarly, the name of the month of Tishri does not appear anywhere in the Bible. It is simply referred to as the "seventh" month of the year, Nisan being the first. In the Book of Kings it is called "Ethanim," but this name is no longer used.

However, the name Tishri is certainly appropriate. It is a Babylonian word and means "commencement." The rabbis said that this was the month in which the world began. That is why, each year, it is the "birthday" month, in which the world and all its creatures are judged.

Tishri is also the month in which Adam and the Patriarchs are reputed to have been born. It is the month that Adam entered the Garden of Eden and, in the same month years later, he and Eve were driven out.

In subsequent history, Joseph came out of prison on Rosh Hashana and, on that day, our forefathers in Egypt were relieved from the "rigorous work" to which they had been subjected. Solomon dedicated the First Temple on Rosh Hashana and, in the days of Ezra, sacrifices began again on that day, thus leading to the establishment of the Second Temple.

Although the Fast of Gedaliah is kept on the third day of Tishri, Gedaliah was really killed on Rosh Hashana, but obviously we cannot keep it as a fast day and it is thus postponed. The fourth of Tishri is the anniversary of the death of a very famous rabbi—Akiva.

The Zodiacal sign for Tishri is a set of scales, the symbol of justice. This is appropriate for the month in which we are judged, but the rabbis gave a further explanation. September is the time of the autumnal equinox—when the hours of day and night are equal—and the two scales balance exactly.

Some of the foods we associate with Rosh Hashana are well known—for example, eating a piece of apple dipped into honey. There are, however, many other special foods for the festival.

The loaves of bread are often shaped in the form of ladders, as a warning sign that the fate in store for us may take us up or down. Sometimes the loaves are shaped like birds, watching over us and protecting us. Other communities favour semi-circular loaves, mounted with a crown, to illustrate the sovereignty of God.

In addition to apples and honey, some people eat pomegranates, fish and a sheep's head, cabbage and carrots. Each of these has a special significance connected with its name. Among certain Jews it is customary not to eat anything sour (including lemons) and not to eat nuts.

Everyone associates the blowing of the Shofar with Rosh Hashana, but did you know that this is the only mitzva which the Torah commands for this occasion?

Rosh Hashana, incidentally, is the only festival which, in Israel, as well as the Diaspora, is celebrated for two days.

The Musaf of Rosh Hashana is the longest Amida of any during the year, but it contains only nine blessings compared with 19 of the ordinary weekday Amida.

On the first afternoon of Rosh Hashana it is customary to go to a stream or river and symbolically to cast away one's sins. In Jerusalem where streams are very hard to find—this prayer of Tashlich is said beside a well, providing there is water still in it!

The inhabitants of Safad say Tashlich on the roofs of their houses, while looking towards Lake Kinneret, some 15 miles away. In Tel Aviv and Haifa one simply goes down to the seashore.

You probably know that one greets friends on Rosh Hashana with the words "May you be inscribed for a good year." Some people use this greeting on the first evening only and absolutely avoid it afterwards.

The reason is that we are told that the righteous are immediately inscribed in the Book of Life. To greet people after Rosh Hashana has begun is to imply that they haven't already been inscribed and hence are not righteous!

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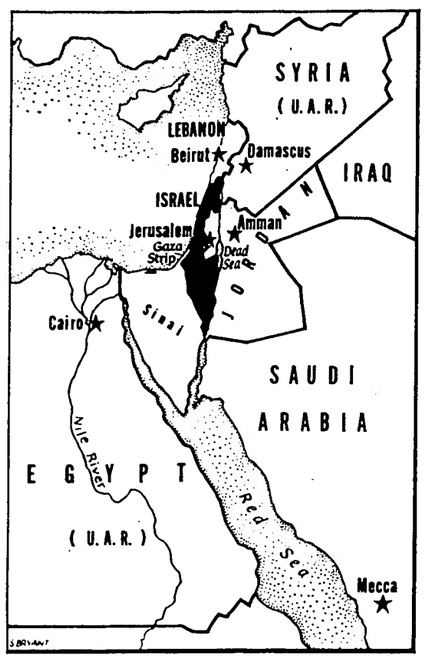

AREA OF CONFLICT

ARAB WORLD DIVIDED AGAIN

London (JCNS) Once again the Arab world is split down the middle, with King Hussein of Jordan, King Feisal of Saudi Arabia and President Bourguiba of Tunisia under heavy fire from Cairo and Damascus, accused of "pulling the chariot of imperialism and Zionism".

Hussein - whose physical annihilation is now openly canvassed by Damascus radio - is accused of permitting an Iraqi jet pilot to defect to Israel with his MiG 21 across Jordanian air space (a charge denied by Jordan, which alleges that the pilot flew across Syria, a claim supported by Israel).

Saud is accused of selling out his oil resources to the United States so as to release money to satisfy "the cravings of the princes and their preparations to escape on the day of the great revolution".

Bourguiba, constantly attacked for his famous speech calling for Arab-Israeli peace, is now denounced as a traitor for seeking to link his country to what the Tunisian leader calls "the French-speaking Commonwealth".

All three were jointly denounced by Cairo this week for allowing their officers to be trained at United States military establishments, thus meeting the desire of the West "not to raise the standard of ability of officers, but to educate them to ensure and consolidate the Zionist presence in Palestine".

New Controversy

GOLDMAN IN JERUSALEM ATTACKS FREE PRESS

Jerusalem (JCNS) - Israeli's newspapers had become "a menace to the country" and delighted in character assassination. No other country had such "a terror press" as Israel, Dr. Nahum Goldmann, the president of the World Zionist Organization, told a press conference here on Sunday. He added that whereas other countries had both a serious and a yellow press, Israel had only the latter.

Dr. Goldmann was speaking after a meeting of the Jewish Agency executive at which he was bitterly attacked for a recent interview on German television on the relations between Germans and Jews.

Hysteria on the subject of Germany was developing in Israel, Dr. Goldmann declared, adding: "I deny that the attitude of the press represents that of the public."

He said that it was wrong of Israelis to accept German money, while insulting Germany day and night. He believed there was no future for Jews in Germany.

Asked about the other top organizational posts he occupies (apart from his position as president of the W.Z.O.), Dr. Goldmann said that he had been forced into the leadership of these multifarious organizations against his will, because he was always being told he was irreplaceable.

Reviewing the position of world Jewry, Dr. Goldmann earlier had told the Agency executive that the fate of Russian Jewry was a matter for profound anxiety. "I can no longer speak, as I used to, in optimistic terms", he said. (See Commentary of M.J. Nurenberger).

Arab Students Accuse Nasser Of Dictatorship

Bonn, (JCNS) - About 170 Egyptian and other Arab students staged a demonstration against President Nasser of Egypt in Bonn this week.

Nasser was a dictator suppressing the Egyptian people, according to a spokesman of the "Fighters for Democracy in Egypt", which organized the demonstration. He also told a press conference that Nasser was a Communist exploiting Socialist ideas for propaganda purposes.

PAGES FROM HISTORY

In 1391, In Catalonia A Quiet, Sultry Night

by A.H. Jacobson

It was quiet, hot and sultry in Barcelona on the evening of August 5, 1391. Suddenly the quietness was shattered for the large and wealthy Jewish community of the city by the raucous shouts of a hostile mob advancing on the "Call", or Jewish quarter.

Soon, this rabble, urged on by the religious fanatics and potential looters, swarmed into the "Call". The Jews, meanwhile, filled with fear, just waited, hoping for intervention by the King's troops before the mob could begin to pillage and murder. The soldiers of King John I of Catalonia and Aragon had often protected them during the incidents which had occurred with growing frequency in the recent past.

But this time, King John was making a royal progress elsewhere, and the royal guards left in Barcelona would not, or could not, intervene. When the rampaging mob finally dispersed all was quiet again in the "Call".

The silence was not one of relief however. It was the silence of death. The strongest Jewish community in the Western Mediterranean and, indeed, in the contemporary world, had been brutally destroyed with few survivors. Small wonder that, when King John returned to Barcelona a short time afterwards, he abolished all the restrictions previously imposed on the "Call" - they were no longer needed for the 100 or so Jews who had somehow escaped the slaughter.

The decree expelling the Jews from Spain, was promulgated 101 years later, in 1492. Nearly six hundred more years were to lapse before the Jews were, once again, granted legal status in Spain. As from last year, the Jews of Spain were able to regain their rightful place in a country that still bore many signs of their honorable and glorious past there.

Among Jews who were once an integral part of the varied Hispanic world, the Jews of Barcelona had earned a place of high honor. The community in Barcelona and self-governing Earldom of Catalonia, of which Barcelona was the capital, who were so cruelly robbed and murdered on that summer evening in 1391, had had a long and notable history and had deserved well of their country.

The Jews of Catalonia, which covered an area about 100 miles wide from Valencia to the frontier of France, particularly those of Barcelona, had little contact with the other important communities of Spain. Their relationship with the communities of other European countries, especially with the French Jews of Provence, was much closer. There are also grounds for believing that Barcelona Jews visited and had other connections with their co-religionists in England.

These foreign contacts led Catalonian Jews to diverge from their fellow Jews elsewhere in Spain in the religious sphere. The rites used in Catalonia differed in form from the usual Hispanic-Arabic-Sephardi being closer to those of Provence. Their Beth Din was at one time so powerful, that the King granted it jurisdiction over Jews for civil offences, even to the extent of being able to condemn convicted criminals to death at the stake, a punishment carried out at least once.

The word "Call" comes from the Hebrew "Kahal" meaning, inter alia, community. By far the largest "Call" in Catalonia was that of Barcelona, which occupied almost the entire centre of the "Gothic", or ancient quarter of the city. Apart from the control excercised by the King's Warden, the Barcelona "Call" was almost self-governing. Nobody knows for certain when it was founded, for although it is thought that Jews entered Spain in Roman times, the first written mention dates only from 825 c.e.

At the beginning of the Islamic conquest in the eighth century, many Jews fled from southern Spain and took refuge in the defended cities of Catalonia, especially Barcelona. It became necessary to enlarge the "Call", and additional streets were incorporated.

In the twelfth century, Benjamin of Tudela wrote of the exceptionally prosperous position of the Jews of Barcelona. This was continued into the following century under King James I of Catalonia and Aragon, who strongly protected and favored his Jewish subjects.

It was King James who signed the decrees which defined the physical limits of the "Calls". Because Jews found it difficult, if not impossible, to practise their religion when they lived among Christians, the King ordered the establishment of "Calls" in all towns and villages with Jewish communities. Among the Spanish Jews of the period, living in this form of ghetto was considered a privilege, because they could thus follow their religion unmolested.

The enclosure of the "Call" was not intended to separate Jews from Christians completely and at first it was only at night that the "Call" was closed to outsiders. Later, however, after attacks on Jews within the "Call" it was forbidden for Christians to enter it at all.

The Barcelona community continued to prosper and in 1320 the "Call" had to be further enlarged. It already contained at least three synagogues, several very highly regarded schools, and a hospital that became famous throughout Catalonia and Aragon for the skill of its doctors.

To protect the Jews of Barcelona, a special bridge was built from the "Call" to a nearby royal castle, so that, in time of danger the Jews could flee to the castle or the royal guards rally forth to protect the "Call". It was from this castle that the guards refused to come to the aid of the Jews

In addition to Barcelona, whose community was the largest in the Kingdom, there were also important communities in Gerona and Bes-

Like Jews elsewhere those of Catalonia were heavily taxed but, unlike many other places, Catalonia placed few restrictions on the following of professions. Some Jews were even farmers or wine-growers, unusual for a Jew in Europe at this period.

In the field of culture, Jews were pre-eminent, and, names such as Yehuda ben Samuel Salom, "Masestro" Vidal Bonafos and Salamon Gracia have passed into Spanish history among the great. As in other places, Jews were often the physicians and surgeons of the nobility, and King Peter the Ceremonious refused any other doctor.

By 1312, however, the golden age of Spanish Jewry was on the wane. In 1312 law was passed making it compulsory for Jews to wear the "Rodella", a red or yellow disc. At the beginning of the century, Jews had already been compelled to wear a yellow cap and hood.

From the early part of the fourteenth century, persecution grew. Some Jews, thinking to ease their lot, became baptised, but they were distrusted and disliked, although many rose to high posts in the civil or ecclesiastical administration. A law was passed in 1319 prohibiting them from associating in any way with their erstwhile co-religionists.

In 1348 came the first signs of major violence. One Sabbath eve, a destructive mob led by religious fanatics broke into the "Call", battered to death more than 20 Jews, and sacked the houses of the community. Some nobles did attempt to rescue a number of Jews, but the "Call" was only saved by a storm, which filled the looters with superstitious fear and led them to disperse.

The attacks on the "Call" became frequent culminating in the massacre of 1391.

After the destruction of the Barcelona "Call" Catalonia soon lost most of its other Jewish inhabitants. By 1492, when the crown of Catalonia and Aragon had been combined with that of Castille and Leon, under Isabella the Catholic and her husband Ferdinand, and the Decree of the Expulsion promulgated, there were scarcely any Jews left in Catalonia. The few who sadly left Barcelona were no more than the poor remnants of what had once been one of the greatest Jewish communities in the world.

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Eban To Lead U.N. Delegation

Jerusalem, (JCNS) Mr. Abba Eban, the Israeli Foreign Minister, will leave for New York within the next week to head the Israeli delegation at the forthcoming general assembly of the United Nations.

Mr. Gideon Rafael and Mr. Yosef Tekoah have been appointed members of the delegation.

UNREQUITED. – Francisco Lazaro as Lanio and Maria Pellegrini as Nedda in the lovely opera, I Pagliacci, staged by the Canadian Opera Company which is performing in its eighteenth season at Toronto's O'Keefe Center, through October 8th.

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THEATRE ◆ MUSIC ◆ FILM

by D. Cohn

An exhibition of thirty-three sculptures by Henry Moore (whose controversial piece of work will grace Toronto's City Hall soon) from different parts of the world was opened in the Israel Museum in Jerusalem last Tuesday by Michael Hadow, British Ambassador.

Thirty of Moore's drawings of life in the Tube shelters during the war-time blitz of London and four of his sculptures owned by the Israel Museum also are on display.

United States' Columbia Broadcasting System will act as advisor in establishing a general television service for Israel. Shortly after the first of October, the chief engineer of CBS will arrive in Jerusalem.

In principle, television will be established in Israel by 1967 though cutbacks in development funds during the recent economic crisis have delayed the start until the spring of 1968.

CBS will receive $100,000 for the first six months of advisory work and $50,000 for each succeeding six-month period. The contract is for two-and-a-half years and is renewable.

The service would consist initially of two-and-a-half hours daily - two hours in Hebrew and a half-hour in Arabic. Offered will be news, current events, public affairs and service programs.

Former Premier David Ben Gurion has been an outspoken critic of TV.

There are up-to-date more than 30,000 television sets operating in Israel despite high taxes which make the cost of a set and installation come to about $1,000. Israelis watch Arab television, especially from Beirut and Cairo.

The CBS crew will work in a Jerusalem building known as the Diamond Centre erected to house Israel diamond industry, but the majority of companies remained in Tel Aviv and Netanya.

Kol Israel, the Voice of Israel, now broadcasts over radio from a group of former residential buildings first taken over by the Palestine Broadcasting Service in the days of the British Mandate.

Jack L. Warner, president of Warner Bros. will be the recipient of the First Annual Golden Gate Retrospective Award "for contributions by an individual to the overall excellence of the cinematic art", which will be presented October 20th, opening night of the San Francisco International Film Festival. He was notified of the award by Shirley Temple Black, chairman of the Festival's program division.

Susas Strasberg will star in, Chubasco, a motion picture drama of the tuna-fishing fleets being directed in color by Allen H. Miner. Miss Strasberg's husband, Christopher Jones, also will star.

WHO'S PLASTERED?

A wife said to her husband after several drinks at a cocktail party,

"Henry, don't take another cocktail. Your face already is getting blurred."

PROGRESSING

A Hollywood mogul who never learned to read or write does nicely by signing his cheques with two crosses. Recently he received a phone call from his banker.

"How about this cheque here? It's got three crosses?"

"Well, my wife has social ambitions," explained the mogul. "She thinks I should have a middle name."

Toronto After Dark

what's doing in town

O'KEEFE SCHEDULE

O'Keefe Centre's presentations for the fall season are the cream of the crop: The Canadian Opera Company now through October 3th; Show Boat, the revival of one of the great American musical classics starring Barbara Cook, from Oct. 11-22; from Oct. 24 through Oct. 29, The New York City Ballet in its first Toronto appearance; The Antique and Treasure Mart presented by the Wimodausis Club of Toronto, from Oct. 31 through Nov.3; Sholem Aleichem's Fiddler on the Roof, starring Luther Adler, from Nov. 7 through the 19; Royal Hunt of the Sun by Peter Shaffer, Nov. 21 - 26; Nov. 28 through Dec. 10, At the Drop of Another Hat, another of Michael Flanders' and Donald Swann's nonsense revue; Metropolitan Opera National Company, Dec. 12through the 17; National Ballet of Canada with its annual Christmas presentation of The Nutcracker at matinee performances, Dec. 25th through the 31st.

COMEDY TRIUMPH

The Odd Couple, Broadway's comedy smash of the decade, this week has begun its four-week engagement at the Royal Alexandra Theatre. Manhattan critics acclaimed the play, starring George Gobel and Phil Foster, "a perfect comedy".

The show is a laugh feast for the whole family.

FANTASTIC SHOWMANSHIP

Jose Felicianco, the 20-year-old blind New York folk singer of Puerto Rican descent, is fascinating coffee house patrons at the Penny Farthing this week.

RARE TALENT

After raves in Europe over the Canada National Youth Orchestra, all Toronto is anticipating with pleasure the highly talented musicians who culminate their tour coming Sunday at Massey Hall. They are directed by Walter Susskind who will be more than welcome on his return with the baton since he relinquished his post as leader of the Toronto Symphony Orchestra.

SMASH HIT

Casey Anderson, popular guitarist - singer, continues to wow nightly patrons at the Castle George. The versatile star has made his mark on TV, at concerts, nightclubs, hotel, folk clubs, recordings and a host of other forms of entertainment.

NEW VENTURE

A new venture is the Upstairs Theatre Productions. The group plans to present Jean Paul Sartre's The Flies at Central Library Theatre during the month of November. Adam Ludwig will direct, Tony Miller will play the role of Zeus. Others in the cast are: John Innes, Orestes; Mavis Hayman, Electra; Marjorie Greenwood, Clytemnestra; Ian Gibson, Aegistheus; Howard Cronis, the High Priest; Peter Sturgess, the Tutor; also Ena Brown, Vivienne Gibbs, Robert Marsh, Susan Robey, Jane Squire, Margaret Steward, Andrew Schoombie.

SYMPATHY

An admiral was watching a young sailor clumsily working on the quarter-deck. He asked, "How long have you been in the navy?"

"Two months, Sir. How long have you been in?"

Goodnaturedly the admiral said, "Thirty years."

"It's hell, ain't it?" said the lad sympathetically.

CLAUDIA CARDINALE

She portrays the tormented woman of our generation, say French critics.

Agency Departments To Be Reduced

Jerusalem, (JCNS) - The Jewish Agency Executive, meeting here, decided to reduce to eight the present number of 16 portfolios. Only Zvi Lurie of the leftist Mapam party opposed the move.

The question of a separate department for religious education was left for further discussion. If agreed, it will form a ninth department.

The decision to reduce the number of portfolios is part of the efforts to streamline the Agency and cut costs

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Toronto Synagogues

SUMMER SERVICES

Morris Cooper, chairman of Holy Blossom's Daily Services Committee, reports that the following readers served throughout the summer: July - Robert Kay, Jack Barruch, Elliott Wilson, Sam Bacher, Harry Pachter; Aug. - Fred Bookman, Arthur Harris, Murray Field, Harold Emsig, Irving Sussman, Dr. Royden Cowan.

Lay cantors at daily and Sabbath services were president Morley J. Pape, Maxwell Cole, Fred Bookman.

Dr. Gerald Shane is arranging the season's general meetings of Holy Blossom Temple.

PARTICIPATED

The following participated in summer services at B'nai Israel Beth David Synagogue: Harold Cohen; Shirley Vernon; Max Goody; Jack Pollock; Berny Weinstein; Jack Chisvin.

Junior services at BIBD will be held this holiday for children ages 7-13.

BIBD's fall tea takes place on Sun., Nov. 6, at the home of Mr. and Mrs. Sol Budd.

DEDICATION

Dedication of the new Shomra Shabbos Synagogue will take place during the weekend of October 21-23. Guest speaker will be Rabbi A. Kelman of Brooklyn, New York; guest cantor, Rabbi David G. Kenner, also of New York.

INSTALLATION

Installation of officers of Beth Am took place last Sun., Sept. 11. Executive and Board: Harry Tate, past president; Mayer Teplinsky, president; Dave Lenick, 1st vice president; Dave Solomon, 2nd vice president; Alan Copeland, treasurer; Harold Zweig, recording secretary; Mort Weiss, corresponding secretary; Harry Tate, special events; Joe Pollack, Paul Sherman, Dennis Geffin, Irv Pancer, fund-raising; Jack Mirsky, Jack Freedman, membership; Wilf Lansberg, religion; Irv Wineberg, Ben Weinstein, good and welfare; Larry Bogach, H. Lightman, contact; Dave Miller, program; Fred Litwin, Howard Lockwood, Joe Dubrofsky, social; Al Federman, publicity; Joe Greenfield, school board; Lou Meirovitch, adult education; Murray Bisgould, breakfasts; Leon Goldenberg, youth.

Official Forced To Quit

Buenos Aires, (JCNS) - Before Senor Hector Curlioni, the Mayor of San Lorenzo, an important industrial city in the Argentine province of Sante fe, accepted office, he demanded the resignation of the municipality's Jewish general secretary, according to the well-informed evening newspaper "La Razon".

Senor Pitman's letter was said to have stated: "I demand some effective decision in order to clarify this dark and not at all encouraging picture."

Toronto Women

MEMBERS ENTERTAINED

Mrs. Howard J. Perlmutter and Mrs. Sheldon Hildebrand, co-chairman of the annual ball committee of the Women's Auxiliary, New Mount Sinai Hospital, recently entertained members of the committee at a luncheon.

The ball will be held on Nov. 12 at the Royal York.

First prize will be a trip to Rome.

Co-chairmen of the ticket committee are Mrs. Manuel Silverman and Mrs. David Dennis.

Among the expected guests are Mrs. Haskell Masters, Mrs. Henry B. Sussman, Mrs. Harvey Foster, Mrs. Abe Levine, Mrs. Dave Greesdorf, Mrs. Samuel A. Smith, Mrs. David Eisen, president of the Auxiliary, Mrs. Noah Torno, founder president.

CASTING

Casting for Beth Am's latest play, sponsored by Sisterhood, was held on Monday evening, Sept. 12. Dorotny Green is in charge.

Recipe Of The Week

CHICKEN WITH ORANGE

3 lbs. chicken, quartered
1/2 cup flour
2 tsps. grated orange rind
2 tsps. salt
1/4 tsp. pepper, paprika
1/4 cup chicken fat for browning
1 orange, juiced

Place flour and seasonings in a clean paper bag with chicken sections. Close top of bag and shake well to coat the chicken. Heat fat slowly in heavy skillet; brown chicken on both sides. When browned (after about 15 minutes) add a small amount of the orange juice; cover pan and simmer 20 to 25 minutes.

Place chicken on hot platter. Make gravy from pan drippings, using orange juice and an equal amount of water for the liquid. Yields 4 servings.

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New JNF director: Kurt E. Weinberg has been appointed Executive Director of the Jewish National Fund, Ontario Region, according to an announcement by Louis L. Lockshin, national JNF president.

Kurt E. Weinberg, born in Frankfort - Main, left Germany in 1939 and spent the war years in England. In 1952, soon after his arrival in Canada, he joined the staff of the Zionist Organization of Canada, Central Division as the assistant to the Executive Director. In 1957, Mr. Weinberg visited Israel at the invitation of the Keren Hayesod - United Israel Appeal.

During the period 1960-1966, Mr. Weinberg served on the staff of the United Jewish Welfare Fund of Toronto.

KEEP SMILING

MURDERED HUSBAND ACQUITTED

On trial for murdering her husband, a woman was acquitted because of one little old lady on the jury. Afterwards she explained her attitude:

"I just may have felt sorry for her. After all, she was a widow."

KNOW-HOW

A young actor was telling how he met an important producer: "He just put out his hand and I shook it."

"Shook it!" gasped the Hollywood veteran. "You're finished. You should have licked it!"

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Rabbinical Council, Ontario Division, takes pleasure in extending congratulations and best wishes to our colleague
RABBI SHOLOM GOLD
upon assuming the position as Moroh D'Asroh (Rabbi), of the BNAI TORAH CONGREGATION, Willowdale. May our worthy colleague succeed in his new post to disseminate the light of Torah True Judaism.
B'Virchat Shanah Tovah
Rabbi G. Felder, Chairman

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What's The Hurry?

BY RUTHIE

Everything is run, run, run. We're always in a hurry - going no place.

Have to go to work early? It wouldn't occur to you to give yourself an extra half hour. Just the mention of breakfast, and your eyes are glued to the clock.

"Gotta run or I'll be late."

You're at the hairdresser's.

"Hurry up, Tony. Please. And may I have my manicure while I'm under the dryer? I must meet someone in an hour. Hurry!"

God forbid, if you give yourself some leeway.

"I must hurry home. It's close to dinner. I haven't prepared a thing."

Wouldn't it have been smarter to take care of the preliminaries in the morning?

And if we stop to think why we're always knocking ourselves out, we couldn't even come up with the answers.

But the one who gives me the biggest pain in the neck is the mama who rushes, bribes or what-you-wills her youngster ahead.

"If you make grades four and five this year and go into six next year, I'll buy you the nicest present."

"If you practise the piano two hours a day, not one, you'll get something extra special."

"My baby," boastfully, "Started kindergarten at four. I didn't wait till he was five."

I can't understand this pressure, this hurrying the kids through life. The only one who benefits is Mama. It does something to her vanity if she can boast.

But what if her ideas, her pushing boomerang? Later on she wonders why the youngster maybe stutters or is ornery or needs psychiatric treatment or feels like an outcast in society.

So what if the child doesn't make two classes in one? He won't grow up? He won't have friends? He won't make a living? She won't be able to diaper the baby and make formulas?

Of course. Mama can't show off.

My mother used to have a friend whose daily theme song was,

"My Gertie? There's nobody smarter."

And I used to cry, "What don't you talk like that about me?"

Mama in her wisdom would smile, "I let others praise my children." Well, you know, S.P.S. - self-praise smells.

But when I passed a rigid exam for entrance to a special school and Gertie didn't - don't ask! Mama never said a word but did she look taller!

Papa was always afraid I'd be a loner, never have friends, because I was able to get along by myself. Whenever I practised the piano overtime, he yelled.

"Genoog shoin hocken hultz (enough already chopping wood). You'll be a pianistka a week later. Go play with the kids."

Maybe he was using psychology. Because if he forced me to practise, could be I wouldn't enjoy good music today the way I do.

Anyway, I never felt pressured. And you know what? I got there. I didn't miss getting a nice husband, I have good children, kein eyen hora (no evil eye) and I get everything done, even pavullya (slowly).

Oh yes, one good thing. Comes a yomtov (holiday), my children run to shool. Happy New Year, everybody, and to shool you can run. Don't dawdle!

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Sensational Discovery In Prophet Elija'h Cave

Haifa, (JCNS) - The hundreds of pilgrims visiting the Cave of Elijah during this month of Elul, prior to Rosh Hashana, are now certain they are continuing a tradition which is at least 1,500 years old, after the discovery of Byzantine inscriptions by a team from the Government Antiquities Department. During the last month, the team have removed a 4mm-thick layer of plaster from the east and west walls of the cave, uncovering some 150 inscriptions left by pilgrims during the Byzantine period.

Many inscriptions are easily legible, while others are faint and partly spoiled by later visitors who superimposed their own letters on those already scratched on the walls. Most of the inscriptions are Greek, a few Latin and one is in Hebrew.

Nearly all inscriptions bear a supplication: "Remember" (mnisti" in Greek) followed by the pilgrim's name and sometimes by the names of members of his family. The Prophet's name in Greek, Elias, is found among some of the inscriptions.

Some of the inscriptions, made in oval, square and graffito Greek script, were apparently made by professional artisans paid for the job, judging by their fine execution.

Among the 120 legible inscriptions there are recurring names such as Alexandros, Sosias, Ptolemios, Demetra, Julianos, Magna and Candide. One obviously Hebrew name, translated into Greek, is "Menaseas" Menashe. The only name legible in the Hebrew inscription, "Yitzhak Bar Koma" is also found in the Beit Shearim catacombs.

One pilgrim, a soldier, left the inscription, "Remember Germanos the soldier, his wife and children, and save them." Some inscriptions begin with "May I be happy", to "May I be healthy." All inscriptions indicated that the supplications are made to Elijah the Prophet.

LEADERS AT NER ISRAEL MEETING. – From left to right: Rabbi Gedalia Felder; Sandy Hofstadter; Meyer Labovic; Rosh Yeshiva Harav Weinberg; Wilferd Gordon, Q.C.; Rabbi Sholom Gold.

Torah Centre In Our Midst

In the early spring of 1959 a visionary group of communal leaders laid the groundwork for the Ner Israel Yeshiva College of Toronto.

The Yeshiva opened its doors in September of that year with a student body of twelve. All educational and dormitory facilities were housed in one modest building.

From this humble and experimental beginning there has developed a major Canadian educational institution. The name Ner Israel of Toronto is honored and respected across the length and breadth of Canada.

Ner Israel has grown rapidly over the years in terms of student body and the construction of sorely needed physical facilities.

Modern classroom and dormitory buildings were erected in 1961 and 1963 respectively. The new dormitory and dining room building was dedicated in honor of Meyer and Minnie Lebovic. Mr. Meyer Lebovic is the Immediate Past-President of Ner Israel and Mrs. Minnie Lebovic was first president of the Ladies' Auxiliary. The high school students are still making use of a prefabricated portable building as a Beis Hamedrash.

This past year Ner Israel students carrying a double curriculum of Hebrew and General studies scored very high on the provincial Grade 13 examinations.

Over 70% of the Grade 13 marks were First and Second class honor marks. The thirteen students in the class have all been accepted by the Universities of their choice.

The Yeshiva is dedicated to the development of a genuine elite, steeped in the Talmud and Jewish Law, ready and prepared to face the problems of modern day youth.

This year the student body numbers 110 in the high school and 30 in the university-level division. The major portion of students are from Toronto. Twenty-five students are from Montreal; others come from Hamilton, Ottawa and Winnipeg. America students hail from ten states and from as far away as California. South America is represented by a student from Uruguay.

This is the true indication that Ner Israel's reputation has spread far and wide.

Ner Israel's General Studies classes have been inspected by the Ontario Department of Education for the past four years. The Department has consistently reported on the high standards of student achievement, the commendable progress, the exceptional level of the teaching staff.

With a budget of over two-hundred thousand dollars per year wholly derived from tuition and private funds, the Yeshiva has proven that a large scale institution of higher Jewish learning can exist and function in modern day Canada. The problems however are far from solved. Due to the rapid growth and expansion of the High School and University departments it has been necessary to greatly increase the size and versatility of the Hebrew and General Studies faculties at the Yeshiva. It will also be imperative within a year to add classroom and dormitory accommodations to house the growing number of students flocking to Ner Israel

The flame of Torah burns ever bright at Ner Israel. In the coming years we are certain greater efforts will be made to achieve the true amalgamation of Torah V'-DDAS, (religious and secular knowledge) within the students of Toronto's Ner Israel.

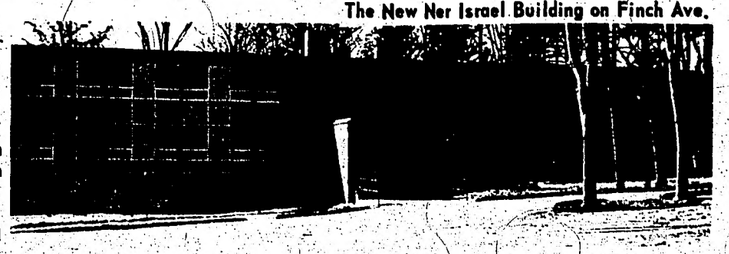
Under the guidance of the renowned Rosh Yeshiva, Harav Yaacov Weinberg, Shlita, the post-graduate department at the Yeshiva has grown at an unprecedented rate.

Included in its list of active and dedicated supporters are: S. Hofstedter, President; H. Rubenstein, Honorary President; Vice Presidents, A. Bleeman, Harry Korolnek, Wilferd Gordon, Q.C.; Chairman of Executive, Saul Sigler; Jack Kosoy, - Treasurer; Joe Lebovic, Secretary; Charles Garfunkel, Chairman, Memorials Committee and Harry Botnick, Chairman, Education Committee.

The devoted Ladies' Auxiliary has been an important force in the development of Ner Israel. Among its most active members are: Mrs. Bella Cooperman, President; Mrs. Becky Korzen, First Vice President; Mrs. Toba Blitz, Second Vice President; Mrs. Shirley Figdor, Recording Secretary; Mrs. Frances Grubner, Treasurer; Mrs. W. Goodman, Tea Convener; H. Botnick, Patroness onvener; Mrs. Blanche Schwartz, Torah Fund Chairman; Mrs. Rose Weisblatt, Good-Will Chairman.

All of Canadian Jewry owes a lasting debt of gratitude to this group of individuals.

The New Ner Israel Building on Finch Ave.



MESSAGE FROM THE ROSH YESHIVA

Harav Yaakov Weinberg

Since the destruction of the Second Temple the central institution that gives vitality to Jewish life has been Yavneh Ahahamaya, the institution of higher Jewish learning.

No wonder, then, that every Jewish community sought with all its might to have such an institution in its midst. No wonder that every member of that community felt the need to participate and share in the establishment and maintaining of the Yeshiva Gedolah - that place of higher learning from which we draw all the spiritual leaders, the teachers, and the informed laity who give viability to Judaism.

It is also the task of the Yeshiva Gedolah to create an atmosphere of scholarship and respect for scholarship in its community. Knowledge and awareness have ever been of the very essence of our faith. And the Yeshiva Gedolah must provide for all members of the community the opportunity to study.

The Jewish community in Toronto has at last accepted the fulfillment of its duty to create a Yeshiva Gedolah. The Ner Israel Yeshiva College of Toronto is established as an institution that provides a program of study at the very highest level of Jewish scholarship.

Certainly there is much that Ner Israel must yet do to carry out its obligations to the Jews of Toronto. I am confident that given the resources, Ner Israel will even more fully meet the needs of the community.

We all owe a debt of gratitude to those men of good will and great vision who undertook the arduous task of founding Ner Israel. We also owe the debt of recognizing our own obligations to participate in the maintenance and growth of this centre of learning.

We at the Yeshiva are fully confident that the Jews of Toronto will respond with that full measure of devotion that will make possible the ever increasing growth and service of Ner Israel Yeshiva College.

A Ksiva Vachasima Tovah to you all.

REMINDER TO MOTORISTS

IMPORTANT CHANGES IN THE ONTARIO HIGHWAY TRAFFIC ACT

STOP BOTH WAYS FOR SCHOOL BUSES
When a school bus is stopped and its red lights are flashing, a motorist approaching the school bus from the front or overtaking it from the rear, must stop and must remain stopped until the red signal lights on the bus are no longer flashing. EFFECTIVE NOW.

CLEAR VIEW
The windshield and the windows on either side of the front seat must afford a clear view of the roadway and vehicles ahead and to the sides. The rear window must afford a clear view of the roadway and vehicles behind, unless there is an outside rear-view mirror which does afford this clear view. EFFECTIVE OCTOBER 1, 1966.

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A person who drives a motor vehicle and causes it to make an unnecessary noise commits an offence. EFFECTIVE NOW.

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Any non-resident of Ontario, who is the holder of an International Driving Permit, may operate a vehicle in Ontario. EFFECTIVE NOW.

SIGNAL LANE CHANGES
When changing lanes, you must signal such change. EFFECTIVE NOW.

COMMERCIAL VEHICLE LOADS
The gross weight of a trailer, other than a semi or pole trailer shall not exceed 32,000 pounds; and the weight on one axle shall not exceed 18,000 pounds; and if the axles are less than 8 feet apart, the weight shall not exceed 14,000 pounds. EFFECTIVE NOW.

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Hon. Irwin Haskett, Minister

Crisis In The Catskills

Little Hotels Going Broke; Can't Keep Up With The Two Bigs

Loch Sheldrake, N.Y. - The glamorous fun-loving, vacationing crowds of former seasons at some Catskill resorts are gone, reports Homer Bigart in the New York Times.

A singular hush, betrayed only by the occasional romping of crickets or the stomping of a stray hen on the greensward, fell Labor Day weekend on the roccoco precincts of the New Roxy Hotel.

Mr. Bigart relates: A rancid smell of decaying food filtered down the carpeted corridors from the kitchen. An eerie silence ruled the lobby, mocking a notice forbidding card-playing and another that urged "Sign Up Now For 'Talent Night'!"

Deck chairs upturned by the wind were scattered in disarray on the lawns, Bigart continues. Someone had thrown an empty Coke bottle down the Wishing Well. No one was at the outdoor pool, no one at the indoor pool. A telephone began to ring but no one was there to answer.

The New Roxy, according to Mr. Bigart, had shut its doors to vacationers in mid-August - the latest in a long list of casualties among the medium-sized hotels in the Catskills, hotels accommodating 200 to 700 guests.

Jack Fleischer, a former owner of the hotel, said, "This used to be the liveliest bar in Sullivan County." He told how hard times came knocking at the door last summer.

It was a familiar story that a visitor can hear from dozens of former innkeepers in the Catskills today. Many hotels are caught in the credit squeeze.

Trying to keep up with the prosperous giants like Grossinger's and the Concord, they have gone heavily into debt for olympic swimming pools, indoors and outdoors; ornate lobbies and glittering night clubs. The only loans they could obtain were short-term, most of them coming from local banks, the Small Business Administration and the New York Business Development Corporation.

The new management of the New Roxy closed the hotel on the eve of the climactic summer weekend and the approach of the High Holy Days when many Catskill resorts are filled to the rafters.

A South Fallsburgh banker and lawyer said many of the smaller hotels were in trouble because they are obsolete. Built at a time when people expected to rough it a bit in the country, they cannot modernize enough to meet today's more luxurious standards like baths with every room.

Another problem, he said, is the glamor of more distant holiday lures. "The older generation that used to come here is dying out and their children are a little bit bored with us by now."

In Poughkeepsie, Louis Townsend, a bankruptcy referee, reported that the number of bankruptcies in Sullivan County and in adjacent Orange County was up 20 percent over last year.

J. S. Shaw, a New York City lawyer, has asked Govenor Rockefeller to investigate the hotel problem which he said, was caused by "unreasonable mortgage financing, prompted by the greed of a few of the attorneys and real estate brokers in the Sullivan County area."

Several Hotels still open are in financial straits and are seeking reorganization under the Bankruptcy Act. Luckily all of them have had a very good season, helped by torrid weather and the airline strike. The strike was a great boon to this region. Former patrons from the metropolitan area, unable to fly to more distant resorts, were obliged to return to familiar haunts in the Catskills.

Among the larger hotels in bankruptcy proceedings are the Waldemere ("I Found a Husband at the Waldemere") at Livingston Manor and the Flagler ("Join the Lively Set at the Flagler!") at South Fallsburg.

The Sullivan County Hotel Association said that despite some attrition among "obsolete" hotels, the resort business was in excellent shape. New sources of tourism, including the possibility of luring Europeans to the Catskills, was under study.

Strange Queue in Moscow: A Jewish Book Was Published.

travel and adventure

SCANDINAVIAN JEWRY FACES 5727

by William Frankel

This is the first of two articles on Scandinavian Jewry, written after a recent visit to Sweden, Norway and Denmark.

Whenever there is talk about the problem of assimilation and intermarriage, Scandinavia is given as an example. It is not surprising that the problem exists there. Sweden, Norway and Denmark are democratic countries, open to new influences, with few economic or political problems which might stimulate discrimination, with an affection for Israel, and with a more or less egalitarian society.

The most highly informed opinion is that in Sweden at least 50 percent of all marriages entered into by Jews are with non-Jews.

The rate of intermarriage in Denmark is also substantial. Nobody authoritative would give me an estimate, though it is certainly lower than the 50 percent in Sweden.

In Norway the problem does not seem to be a pressing one - perhaps because of the smallness and cohesiveness of the community. Many Norwegian Jews I met had brought their wives from Sweden, Denmark and England.

One of the odder reasons for the high intermarriage rate in Sweden is the Jewishness of its Jews. Couples who decided to live together outside wedlock are socially acceptable but, I was told, the inbred "respectability" which Jews are said to have, makes them insist on marriage.

One of the ways in which all the Scandinavian communities are tackling this problem is by providing facilities for young people to meet each other, mainly at the annual camp of the Scandinavian Jewish Youth Federation, which had been very successful.

In addition, each community has also intensified its own local activities. There is a community centre in Oslo, a fine community building and a new Jewish school in Stockholm. In Copenhagen the community had intensified its educational activities.

There is some confidence in Stockholm that the intermarriage rate is now declining, first because Sweden's Jewish population had doubled in the past 20 years, with a resulting increase in potential marriage partners, secondly because of the increased communal activity to which I have referred, and thirdly because of the heightened Jewish consciousness stimulated by Israel.

One of the most positive and outstanding achievements of Israel has been its choice of diplomatic representatives. It is astonishing that a country with a small population should have so many people of such high calibre to represent it abroad. The Scandinavian countries offer an excellent case in point.

The Israeli Ambassador in Oslo is Mr. Nathan Barr-Yaacov. Many British Jews will remember him as Nat Jackson, of Glasgow, a former Poale Zion Leader. With his charming American wife he has lived in Oslo for nearly three years now, and every journalist and politician I met there referred to him admiringly. His praises were also sung throughout the Jewish community.

Mr. Yaacov Shimoni, the Ambassador in Stockholm, is an expert on Arab affairs. Why this should have resulted in his being stationed in Stockholm is something of a mystery, but it is reassuring to know that, in these matters, the Israeli Government acts in well-established governmental tradition. Mr. Shimoni is a penetrating observer of the Jewish scene, provides a meeting-place for all the different groups in the community and is an able and active effective representative of Israeli interests.

The third member of the triumvirate is also the newest, having been appointed in January, this year. Miss Esther Herlitz, Israeli Ambassador to Denmark, whose first appointment as head of mission this is, is a sparkling and attractive personality. She has had a great deal of experience of Israeli and Zionist political life and is extremely well-informed about Jewish communal life. She is obviously on the way up in the diplomatic service.

To return to the smallest of the Scandinavian communities Norway, about 1,000 Jews live there today. Oslo has 700 of them, and the only other group, the world's most northerly community, live in Trondheim, 240 miles north of the capital.

Almost all Norwegian Jews are of Lithuanian origin, and most of them arrived in the country after 1880.

The small synagogue in Oslo, with its painted woodwork and delightful intimacy, was built in 1921. A new building attached to it contains excellent communal facilities - halls, classrooms, flats, a library and meeting-rooms, One wonders how so small a community is able to maintain these standards.

About 60 children attend the religion classes of the community. They also learn scripture at school, and learning something about the New Testament does not seem to do them any harm.

The community is singular in that it has but one paid official - the chazan. There is no rabbi, no paid administrative officials. All the work is done by laymen, and this constitutes another example of commitment by involvement.

Perhaps 50 families in Oslo buy only kosher meat. Since shechita is not permitted in Norway, this had to be imported from Sweden or Denmark. The community is the distributor, the "sales staff" is composed of volunteers, and the whole undertaking is, of course, non-profit-making. As a result, despite its long journey, kosher meat is not significantly more expensive than the non-kosher meat in the Oslo shops.

Norwegians' preoccupation with their art and customs illustrates a certain inward-lookingness of which I found a reflection in the Jewish community when I visited the Jewish cemetery.

A simple but impressive granite memorial has been erected there to the 600 Norwegian Jews who perished at Auschwitz - about half the total Norwegian Jewish population. The inscription include the names of whole families, children, too.

My guide, one of the 26 who returned from Auschwitz, pointed silently to the names of his father, mother, sister and uncles. It was one of the most poignant moments I had experienced, and I could understand why it is that, to Norwegian Jewry, the Holocaust centres on its own 600.

Of course, they are aware of the millions from other countries who were slaughtered, but a commemoration service for them attracted only a handful of people.

Israel Boosts Trade With Common Market

London (JCNS) British exports to Israel over the first six months of this year amounted to 27,519,000 pounds, with a further 670,000 pounds earned by reexports - a total rise of about 2 million pounds compared with the same period last year.

Israeli exports to Britain - worth 17,930,000 pounds - were only slightly up on the amount earned in the first half of the previous year.

A comparison based on the half-yearly figures shows that Britain took 13.6 per cent of all that Israel exported, fractionally more than the United States (13.3). The West German market came third, having absorbed only 11.5. per cent of Israeli exports.

It would however, be misleading to assume that Britain has regained her place as Israel's largest single market - a position the United Kingdom held until 1963. For the trade figures up to the end of June reflect the height of Israel's citrus trade (with Britain as the largest single customer) but they do not take full account of the diamond exports for which the United States are the best market.

When the complete annual figures are published it will be seen that the U.S.A. is still not only the largest suppliers of goods to Israel but also the most important market for her own products.

But the half-yearly figures do show how important the Common Market has become to Israel. During that period the six countries forming the European Economic Community imported 32 per cent of all that Israel sold abroad; whereas the British-led European Free Trade Association (Efta) took no more than 27 per cent.

Orient Likes Kosher

Recently Hong Kong was the destination for an order for half a ton of kosher pastrami filled by the Hebrew National Kosher Food plant in Queens, New York.

Ordered by Lindy's East (not related to the New York eatery), the pastrami was kept frozen at the kosher plant before leaving on its long flight.

According to a spokesman for Hebrew National, the order signified that there is a fantastic market for kosher food overseas.

This particular order was a rush job.

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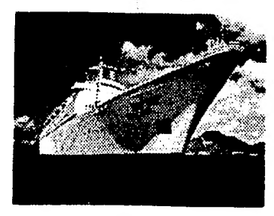

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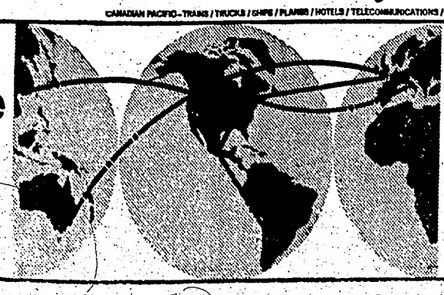

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HAIL AGENCY BUDGET CUT

Jerusalem - Following editorial appeared last Friday in the Jerusalem Post:

THE JEWISH AGENCY

It will appear to some as ironic that the World Zionist Movement and the Jewish Agency, long considered the incurably conservative institution in the Jewish world after a period in which it brilliantly led Jewry to the establishment of Israel and the beginning of the "Ingathering of the Exiles," has once again become a pacesetter.

This time it is setting the pace in Israel, in responding to the economic crisis by drastically reducing its budget and staff and overhauling its bureaucratic structure.

Cynics will point out that the steps decided upon by the Agency Executive during its eight-day plenary meeting had been urged a long time ago by friendly critics of Agency operations: that the shortcomings now at last being acted upon by the Agency had long since been recognized by both friendly and hostile critics; and that the action is being taken not as a result of intelligent foresight but only in response to a conjunction of crises with the alternative response being a declaration of bankruptcy.

All this is true. But this does not detract from the Agency's credit in acting. It also does not take into account that in the years when the Agency was preoccupied with bringing in and helping to settle masses - often larger, sometimes smaller - of immigrants, it did not have the time or the mind for deep introspection and self-criticism. Neither does it take into account that the Agency, like any democratic body, especially one representing - more or less - such a scattered and diffuse constituency as the Jewish people and the Zionist Movement, and one without any powers of enforcement to boot, must, in the overall view, yield to some of the demands of this constituency. In view of the many stresses and pulls in Jewish life generally, and in the Zionist Movement, with its coalition structure, it may even be considered amazing that the Agency was able as much as to start thinking about getting out of its rut.

In this move forward, it appears that the Executive members are, by and large, pulling along with them the parties they represent. The party organs are more accustomed to watch their privileges and the powers which control of Executive seats confer upon them than to consider the responsibilities that those seats bear, and they are not as much spurred by direct responsibility for developments as their representatives in the Executive. The parties will have to bear in mind that there is a time to stand on ceremony and privileges and a time to act: this is a time to act, or else there will be no Jewish-Hebrew-Israel-oriented education in the Diaspora; there will be no Jewish-people-oriented education in Israel; there will be no immigration from the free and affluent countries; there will be no Jewish people.

This is also a time for the people, especially in Israel, to act. The time to scorn or patronize one another is past. The Jewish people is now engaged upon a struggle for its existence as a people that is no less fateful than any of the struggles that have gone before. Let us reassert, in Theodor Herzl's words, that we "are a people; one people." The Zionist Movement has taken a great initiative towards creating a new cement for that people. Let us follow that initiative, and let us prod for more.

Rabbi Dr. Sholom Gold

FIRST RABBI FOR WILLOWDALE SHUL

Julius G. Reiner, president of the B'nai Torah Congregation, announced that Rabbi Dr. Sholom Gold has assumed the position of spiritual leader of Willowdale's Orthodox Congregation. Rabbi Gold who has been principal of the Ner Israel Yeshiva College of Toronto since its inception in 1959 will continue to serve in that capacity and also devote his energies to the growth and development of B'nai Torah.

Rabbi Gold recently was awarded a Doctorate in Talmudic Law by the Ner Israel Rabbinical College of Baltimore, Maryland.

Mr. Reiner expressed the hope that under Rabbi Gold's leadership the synagogue will develop into a major spiritual centre.

In the wake of the large influx of Jewish residents into the Willowdale area, the B'nai Torah Congregation has experienced growth of unexpected proportions. The congregation, founded only two years ago, is the only one in the Willowdale section of Metro.

The members of the B'nai Torah executive are: Gedalia Blau, Vice President; Dr. Avi Citron, Secretary; Norman Feder, Treasurer; Pesach Halberstadt, Gabai and Irving Feder, House Chairman.

President of the sisterhood is Mrs. Gedalia Blau; Mrs. Gloria Chasson, vice president; Maureen Feder, Secretary; Soorah Borovey, Treasurer.

$64 Question About American Students

Washington, (JCNS) - American student leaders who voted to denounce Israel at the twelfth International Student Conference (I.S.C.) in Nairobi, Kenya, last week, were themselves attacked and repudiated when they returned home to report to their bewildered and astonished sponsors.

The five-member American delegation, representing the United States National Students' Association, - (U.S.N.S.A.) not only supported a 25-paragraph anti-Israel resolution put forward by the Iranian students' delegation, but also lobbied for it. Canada and some of the European delegations which usually are friendly to Israel also voted for it.

Britain, whose "imperialism" was criticized in the resolution, abstained, as did many other delegations. The resolution was adopted by a narrow majority.

The United States delegation was headed by Mr. Charles Goldmark, of Seattle, the U.S.N.S.A.'s vice-president in charge of international affairs, and Mr. Frederick Berger, Latin American assistant. They are not Jews.

Israeli students, attending an I.S.C. meeting for the first time, sent the news on to their colleagues who were at a U.S.N.S.A. meeting in Urbana, Illinois. They, in turn, informed the national supervisory board of the U.S.N.S.A. which passed a resolution censuring Mr. Goldmark and repudiated the Goldmark - Berger vote by 370 to 7.

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Toronto Obituaries

BAIN, ARTHUR - On September 11th, late of Brampton, Ontario.

CLAVIR, Henry - On September 6th, late of 569 Sheppard Avenue West.

FELD, PHILIP - On September 6th, late of 611 Lauder Avenue.

FISHMAN, HARRY - On September 7th, late of 21 Alberta Avenue.

HERLICK, IDA ROSE - On September 8th, late of 94 Fairholme Avenue.

KORNBLUM, REBECCA - On September 6th, late of 190 Glen Cedar Road.

LASH, DORIAN - On September 11th, late of 2460 Keele Street.

PAISNER, BENJAMIN - On September 10th, late of Dunnville, Ontario.

RITTENBERG, STEVEN, JAY - On September 8th, late of 104 Dell Park.

STREAM, RAE - On September 4th, late of 21 Fraserwood Avenue.

SZTEMER, GERTY - On September 9th, late of 149 Baldwin Street.

TOBIAS, BEN - On September 10th, late of 35 Elm Grove Avenue.

WOLFSKY, RICHARD - On September 7th, late of 45 Gardiner Road.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family.
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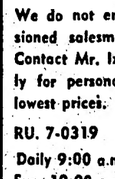

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ABELLA, HARRY (BENJAMIN). The unveiling of a monument will take place in memory of the late HARRY (BENJAMIN) ABELLA, beloved husband of Thelma (Toby), devoted father of Deena, Errol, Brenda, dear brother of Max, Sarah, Lazar, Clara, Leibel and Molly, on Sunday, September 25th, 11:00 a.m., Bathurst Lawn Cemetery, Keltzer Sick Benefit Society Section. Relatives and friends are invited.

UNVEILING

SILVERBERG, MOLLY — The unveiling of a monument to the beloved memory of Mrs. Molly Silverberg, dear wife of the late Jacob Silverberg, darling mother of Mrs. M. Pasternack (Fanny), Harry, Eddie, Jimmy, Sid, Sam, and Mrs. J. Bluestein (Hilda), devoted grandmother and great grandmother, will take place at the Dawes Rd. Cemetery, Zion Benevolent section, on Sunday, September 18, 12:30 p.m. Relatives and friends are asked to attend.

●●●

DYME, ABROM. Friends and relatives are invited to the dedication of a memorial for the late beloved ABROM DYME. Dedication services by Rabbi Aaron Zimmerman will take place on Sunday, the 18th of September, at 1:30 p.m., the Zion Benevolent Section, Dawes Road Cemetery.

●●●

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